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## STANSTED ASSQCIATION OF CHRISTIAN CHURCHES

HARVEST SUPPER
SUNDAY OCT'OBER $4 T H$
EVENSONG AT ST. JOHN'S 6 p
BRING AND SHARE SUPPER in

ST. MARY'S SCHOOL
after Evensong
ENTERTAINMENT AFTER SUPPER


The Link is published monthly by the Stansted Association of Christian Churches.
Annual subscription is $£ 1.75$. To order your copy please contact
Mrs Lindsey Collingwood, 15 Loates Pasture. Tel: 813428.
Advertising enquiries to Mr Fred Boyd, 5 St John's Lane. Tel: 812148.
All other enquiries to the Editor, Mrs Phyllis Harrison. Tel: 813535.

Opinions expressed in this magazine are given frecly and do not necessarily represent those of the SACC, its member churches, village organisations or advertisers.

## Harvest Appeal

Christian Aid's harvest appeal for 1987 combines celebration with gathering a new harvest of rubbish and waste.

Each week the average household in Britain throws away 18 kg of rubbish. At least 70 per cent of what goes into our dustbins could come out again recycled or reused.

In countries in the Third World poverty means virtually everything is recycled. In many shanty towns people earn a living harvesting the rubbish tips; sorting and selling waste.

Many of the richer nations fail to take the need to conserve resources seriously. Recycling is an important part of conservation and needs to be tackled worldwide.

Christian Aid's focus this harvest will be on how we in Britain can recycle our waste.

For details contact the Education Department, Christian Aid, PO Box 1 , London SW9 8BH.

## HUNGER

by Laurence Binyon
I come among the people like a shadow. I sit down by each man's side.
None sees me, but they look on one another, And know that I am there.
My silence is like the silence of the tide That buries the playground of children;
Like the deepening frost in the slow night, When bircs are dead in the morning.
Armies trample, invade, destroy,
With guns roaring from earth and air.
I am more terrible than armies;
I am more feared than the cannon.
Kings and Chancellors give commands;
I give no command to any.
But I am listened to more than kings, And more than passionate orators.
I unswear words and undo deeds, Make things know me.
I am first and last to be felt of the living 1 am hunger.


Debt is the focus of this year's One World Week, October 18 - 25. The week gives us time to reflect on the cost others pay for the goods we enjoy.

The easy to read planners supplement, Who Gets the Credit? outlines the history of international debt and its link to us. It explains how debt affects the poor with stories from Third World families and explores ways of working together for a better deal.

The supplement is available from One World Week, PO. Box 1 , London SW9 8BH

One World Week this year carried as it's theme 'Who Gets the Credit' - We shall be holding our United Service at $6.30 \mathrm{p} . \mathrm{m}$. on Sunday, 25 th October at St. Iohn's Church followed at approximately 7.30 $p . m$. by an evening presented by friends from the Justice and Peace Movement in Bishop's Stortford with illustations and thoughts on the theme. We shall be joined by sur young people and everyone is most welcome.

Numerous activities will be taking place in Bishop's Startford during the week beginning $25 t h$ October and we would encourage you to participate in these. details of which will be circulated via the churches in good time.
LINK is pleased to welcome Mary warnett as our S.A.C.C. "Special Correspondent". Thank you Mary for your offer of help and for your first report as under:

Our A.G.M. neld on Monday, 7 th September, was extremely well attended with all five churches well represented. There were no elections or resignations this year with the exception of our Secretary. Mrs. Angela Gough has had to resign this year through pressure of work and we do thank her for the splendid job she has done over the past few years Unfortunately. we were unable to find another Secretary at the meeting, so if anyone feels he or she could help our, if only for a short term, we would be most grateful - 'phone 814521 for details.

## ONE WORLD WEEK

This 'Flow Chart' was presented to the A.G.M. of the Stansted Association of Christian Churches. At a glance you can see the veried activities of the Association. You can also imagine the number of those required to maintain such a programme (upward of 100 people are invalved with the LINK alone!). These are all in addition to programmes of the individual churches. So if anyone ever tells you that churches don't 'do' anything (as if worship weren't enough), show them this.
A P.S. from the S.A.C.C. chairman
All this work can only be carried on with the outstanding cooperation of all the churches and the enthusiasm of the church members, to whom it is my happy privilege to pay tribute.

Eric A. McIlwain



Ministers:

## United Reformed

## Chapel Hill

The Rev'd Eric Mcllwain 18 Cambanks, Union Lane Cambridge.
Tel: (0223) 313152
The Rev'd Lydia Rapkin
'Elberry', St Jol.n's Close Saffron Walden.
Tel: (95) 23296

## Group Secretary:

Mrs Janet Townsend
58 Chapel Hill
Tel: 812593

## Services:

llam each Sunday
For details of services at Clavering, Newport and Widdington please ring the Group Secretary.

I'm always interested on Saturday mornings to hear Hope Seeley on Radio Four asking various well known personalities to tell her of a special prayer which has meant much to them, and the reason for their choice.

While listening to the programme each week I've pondered what would be my reply if posed the same question, and have come to the conclusion that one prayer in particular has been inportant to me for many years and must be my choice. Here is the prayer. Perhaps you know it.
"Grant us, 0 God, the royalty of inward happiness and the serenity which comes from living close to Thee. Daily renew in us the sense of joy, and let they spirit dwell in our hearts, that we may bear about with us the infection of a good courage, and may meet life's ills and accidents with gallant and high hearted happiness, giving thee thanks for all things. Through Jesus Christ our Lord."

I first became aware of this prayer while still at school, when the headmaster frequently used it at morning assembly: At this impressionable age it was the beauty of the words and the life and vitality of the prayer which readily caught my youthful imagination. 'The royalty of inward happiness, the infection og a good courage, gallant and high hearted happiness," such words rolled easily off the tongue, making me glad indeed to give thanks for all things in the carefree enthusiasm of youth.

Because of its early impact the prayer remained with me as the years passed. Soon, however, alongside the beauty of the words came the realisation that the prayer held a far deeper significance, for it spoke most perfectly to every situation one could possibly encounter in life. The royalty of inward happiness was an experience all could enjoy, through, as the prayer so beautifully expressed, the serenity which comes
through living close to God and letting his spirit dwell in our hearts.

This promise of serenity lies at the heart of the prayer, assuring us that God will provide strength to face the ills and accidents of life with gallant anc high hearted happiness, confident in the knowledge that at all times, even through pain and adversity, our prayer will be answered, and the royalty of inward happiness will be God's gift to us as his love in all its fullness floods into our hearts.

## Lydia Rapkin

## SERVICES FOR OCTOBER



Mr. McIlwain will be on holiday from October 15 th to October 29 th.

ADVANCE NOTICE - the Annual U.R.C. Group Bazaar will be held on Saturday, November 7 th, from 10 to 12.30 - All the usual fun and frolic - come early for the Best of British Baking and Assorted Combustibles.


## Church of England



Holy Communion is celebrated on:

| Tuesday | - 7.30 pm |
| :--- | :--- | :--- |
| Wednesday | - 10 am |
| Thursday | - 7.45 am |
| Friday | -7.45 am |

In summer months some of these services are held in St Mary's. See notice in church porches for further details or ring one of the clergy.

## "THE CURATE'S NOTES"

I was interested to read recently that the Church in France, inspired by the American Church, has decided to 'Jazz-up' its image of Christianity by getting into the world of media and marketing. Apparently popular fashion designers have been hired to design bright space-age costumes for the fashionable priest to wear on Sunday. Adverts will convey Christian ideas as attractively as possible. "God belleves in me" reads one poster, over the image of a child.

So if your image of God is an old man, dressed like Zeus, floating on a cloud: Move over Grandad! Here comes God: young, virile and wearing tight jeans and trainers.

Unfortunately the problem with a fashionconscious church is that fashion and marketing are the life blood of an economy that thrives on dissatisfaction and greed. Fashions change year by year not out of a quest for beauty - but because shops can make the clothes you bought last year seem like unfashionable junk. $T$ am always amazed at the marketing of 'New improved products', like shampoo with unique molecular action'. Such advertising is an abuse of the market economy and reduces many people to restless consumers ready to purchase the next batch of productsis
those unable to afford them are made to reel inadequate because they can't provide all that is necessary for a "happy life" as described by the marketing man.

In consumer countries like our own (in which we are at least free to preach our faith) it is good that people be told that God believes in them. It is good that God's image be warm and bright. But God should not be Ireated as another product on the shelf to add to our hi-fi and video. God is not something to market to the easily led in a "New improved package" "with molecular action".

However, some things do survive from generation to generation - poverty homelessness, conflict. It's here that God's image and brightness faces its real test, amongst issues that do not come and go with fashion but grind on, seemingly tirelessiy, throughow history. In this world God is a human being who comes without marketing, without packaging - in Jesus, naked and broken on the cross. Jesus suffers with people who suffer rather than offering them cheap, new improved lives. lesus offers a long road to freedom through love and suffering, so who can blame those who turn to the kingdom of advertisers who offer flawless models of fantasy woman. washing powder for the caring mother and a bright new world in our living rooms.

The image of the Church must not stick in the past and make a virtue out of irrelevance, but its new image must reflect the image of God in christ. Bright and simple perhaps ... but chic?

Tony King


Firstiy, a big thankyou to all those who contributed towards our holiday in Mundesley this summer. People's prayers, offerings of food and transport gave our holiday a great boost. Thankyou - we had an excellent time.

St. Jonn's Youth Club has now begun a different system on a Sunday evening. In order to cater more appropriately for people's needs we have a youth Group between 6.30 and $\$ \mathrm{p} . \mathrm{m}$. for those under 14 years of age and between $s$ p.m. and 9.45 for those 14 years and over.

We will be producing a propiramme of events shortly, available from myselt, Fr. Barry and at youth meetings.

Do come along.
Tony King

## CHURCH DLARY

## October

| 2nd | St Mary's School Harvest Service in St John's 9.15 am |
| :---: | :---: |
| 4 th | Harvest Thanksgiving in St John's |
|  | Unity Evensong 6.30 pm followed by |
|  | Harvest Supper |
| 5 th | Bible Fellowship Group 8 pm |
| 6 th | Church History Mini Lectures 8 pm |
| 7 th | USPG and Overseas Group 8 pm The Vicarage |
| 10 th | Day Trip to Calais - Cost $£ 18$ |
| 13 th | Education Ministry Group 8.15 pm The Vicarage |
| 14 th | Meeting on Worship 8 pm St John's Cnurch |
| 18 th | Stewardship Pledges offered during Parish Communion |
| 19 th | Bible Fellowship Group 8 pm |
| 20 th | Prayer Support Group 8.15 pm |
|  | 22 Bentfield Causeway |
| 21 st | Meeting to discuss possible |
|  | Women's Group, 8 pm, 43 Gilbey Cres |
| 23 rd | Quiz Evening - Church Hall - 8 pm |
| 25 th | Youth Service on One World Week |
|  | 6.30 pm St John's followed by |
|  | meeting in hall |
| 28 th | St Simon and St Jude. |
|  | Holy Communion 10 am |

## November

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1st All Saints' Day. Sunday services as
    usual
2nd All Souls' Day. Requiem & pm
8th Remembrance Sunday - Memorial
    Gardens 10.55 am Unity Service in
    St John's
PARISH DIARIES
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## Marriages

5 th Sept Paul Burton, 46 Barrells Down Road, Stortford, and Louise Houghton, 53 Manor Road

## Departed

26 th Aug Winifred Summers 68 Lower Street Aged 85 years

## CALLING ALL LADIES

Some years ago we had a flourishing Young Wives Group which met on Tuesday afternoons. After a while it began to decline and so we began the Tiny Tots service for mothers and small children. However, some mothers have expressed the view that they miss the meeting when their children begin school. We have therefore decided to have a meeting to discuss the possibility of a womens group of some kind. This meeting takes place at 43 Gilbey Crescent on $21 s t$ October at 8 pm . The timing does not mean we intend evening meftings. If vou are interester


A meeting to share our thoughts on worship


ALL WELCOME

THE FRIENDS OF ESSEX CHURCHES SPONSORED BICYCLE RIDE

A bip thank you to all those cyclists and stewards who worked so hard to raise sponsorship money for their churches on September 5 th. Now we have to collect in the money. When that is done please pay it in - tosether with the yellow sponsorship form duly completed - to your Parish Organiser -

For Farnham church ....
Ron \& Betty Morris
Methodist Church
Fred Boyd
St. Theresa's Church Mike Thompson
St. John's \& St. Mary's Stansted Geoff Booker

Parish Organisers have to pay in, by the end of October, to the Friends of Essex Churches, all the money raised from this event, so please don't keep them waiting.

## HISTORY OF THE CHURCH IN ENGLAND



For further details ring one of the clergy

# (II) 

MOTHERS: UNION
There will be NO meeting on Wednesday October 28 th as the Deanery Meeting will be in St. John's Hall on Thur sday October 29 th at $3 \mathrm{p} . \mathrm{m}$. Speaker. The Rev'd Rachel Stowe. Tea - Literature Stall and Bring and Buy. Help needed please with the tea - so I hope to see you all there!

Last month 4 new members were enrolled. Joan Mercer - Daphne Allard - Hazel Smith and Angela Sims - welcome to you all.

There is a Mothers' Union Diocesan day at Clacton on Tuesday October 6th Exhibition of M.U. work entitled "Getting to Know You".


Youth Holiday to Mundesley, Norfolk,
St. John's Church. Suaday 16 th August to Saturday 220d August 19.87

At 9.15 am on Sunday 16 th August, a party of twenty one youngsters and seven adults set off to the Youth Complex at Mundesley. By about 1 p.m. everybody had arrived and we ate our packed lunches on the grass in front of the house. During the afternoon we went down to the beach. It was lovely and hot so some people went for a swim and others tried to get a sun tan. In the evening we all watched a video together which made a good end to our first day.

We all spent the next morning in Mundesley. Some went to the bech again and others looked round the village. After having lunch together at the house we travelled to Cromer and went roller skating. That was really good fun as some of us hadn't skated for rather a long time. Then we split into smali groups and walked round Cromer. In the evening some people went to the local pub and others watched a video.

Tuesday turned out to be another lovely hot day. Some of us played rounders after lunch, which was very enjoyable. During the afternoon we all went tracking along the cliff tops. Unfortunately, noone could follow the trail right to the end. The group I was in walked down the path towards the windmill and then found a circle of stones with a stone in the middle, telling us to go home. That evening most people went to the cinema in Gromer and saw the film 'Crocodile

Dundee'. house had ase of . Ce a good time watching the video of 'Pete's Dragon'.

On Wednesday some played rounders with a group of boys from the Boy's Brigade who were staying nearby. At lunch time we went into Cromer, to the Carnival there, At about five o'clock we all got together for crazy golf. We walked round Cromer looking for a fish and chip restaurant to sit down and eat at. Everyone we passed was full land had a queve outside. Eventually, we booked into a restaurant on the sea front, and went and watched the carnival procession. This was most amusing as a man standing in front of us was obviously the worse for drink and was marching in all different directions when the brass bands were going past. After the procession we had our fish and chip meal which was very tasty.
Next day we drove to the 'Pleasurewood Hi11s Aner ican Theme Park ${ }^{\prime}$, wish is between Great Yarmouth and Lowestoft. There is a bear called Woody at the theme park and a section of the park is called 'Woody's Place'. We took our own food with us and barbecued it on one of the barbecues at 'Woody's Place'. There were some very good rides at the park including a chair lift, a roller coaster and a pirate ship. As it was such a not day the lovely ice creams they sold were most welcome. In the evening some people stayed at the house and watched a video and some of us went to the local pub.
Friday 21 st August was another very hot day spent in Mundesley. Some of us took the opportunity to buy presents to take home to friends and relatives. In the afternoon I actually braved the sea and went for a swim. We all had a very relaxing day. In the evening another youth club came along to have a joint barbecue and disco with us. We decided to dance outside as we had a lovely stretch of grass outside the house. | think we all enfoyed ourselves, but the other youth group didn't seem to enjoy themselves so much. At about $10.15 \mathrm{p} . \mathrm{m}$. the other group went home and we all went indoors and played party games as there was a thunderstorm going on. During the evening three of our young men dressed up as women and entertained us! All the week we had a 'secret pal' ancl we sent them messages. On the friday evening we found out who had been writing to ts. That was quite amusing in some cases:

On Saturday we packed arid cleaned the house. Then we all drove to Walsingham. Unfortunately it was pouring with rain. Even through the rain it still had a wonderful atmosphere. we all had a Eucharist together in the small rouncl Chapel there. It was very moving having a service together after spendinu an active week with each ocher. This was like the calm after the storm. After oun service Tony, a friend and myself werte anointert with water from the Holy well. We had to walk down some steps tog* into the well. I can't explain the feeting

Lunch in the cats as le was raining so much. Going to Walsingham made a beautiful end to a lovely holiday.

Considering the age range on the holiday there were no major arguments. I would like to thank Tony King, Richard Hart, Paula Homes and Brenda Towle for putting up with us all. Thanks must also go to Gary West, Martin Corbishley and David Rose who entertained us and drove us round in their cars. I would like co thank everybody who did anything in any way to help the holiday. It was great fun. Working and living with other people for a week or so is really good.

## Anna Skingle

Age 17


Friday 23 October
8 pm
CHURCH HALL

## An evening for all the family



ALL SOULS DAY
This fals on November 2nd and it is a day when we remember the departed. We have a Requiem in St. John's at $8 \mathrm{p} . \mathrm{m}$. and we hope you will come along. Names of persons to be remembered should be written on the list at the back of the church or piven in writing ro one of the clergy.

We do remember everyone who has died in our parish within the last year.

Winifred Summers
Our sympathy to the family of Winifred Summers who died in hospital after a stroke. She was one of our house communicants and we will miss her lively conversation. May she rest in peace.

## STEWARDSHIP 87

WE ARE CALLED TOGETHER
A reminder that all pledges should be in by October 18 th .


## Society of Friends

Quaker Meeting House, Chapel Hill.

## Clerk:

Margaret Whitelaw
37 Heath Row
Bishop's Stortford, Herts
Tel: 52769
Meeting for worship: llam.
This month my children, like so many youngsters, have been faced with the total chaos and apparent dislocation to their lives that must inevitably follow when beginning a new school. The expression of their real grief, faced with so much that is new, and their predictable feelings of loss on the realisation that old friendships and associations must be severed.

This change has meant for them the need to forge friendships anew, settle to new routines and restrictions. This period of change in their lives has caused me to again reflect on the journeys taken by so many of us during our dark years.

Faced with this darkness within ourselves, or helping to share the clarkness of others, it is often impossible to imagine a way ahead. When we read in our newspapers the heartrending testimonies of those who lost loved ones in The Herald of Free Enterprise, or see the suffering relayed to millions through our television screens of those affected by the Hungerford tragedy, we ask how can these lives, and those of others that we know and love, be somehow stitched tagether?

Yet from the chaos of a new school term, classes restart, smiles return to piriched faces, and new life again begins to flow. For those of us more battle worn the journey is often longer. darker and often more painful. Perhaps for mamy the knowledge that many have travelled thjs way before can be a great help. For me last week the simplicity of the hymin "He who would valiant be ...' sung at a school assembly, helped to signify for me the strength of the human spirit to rise above evil and despair. How apt that this is of ten known as the Pilgrims Song as the words sing out ...

No foe shall stay his might Though he with giants fight: He will make sood his right To be a pilgrim.

For many the promise of the Gospels and the words of Holy men throughout the ages become our comfort anct our guirie. Consider these words from Isaiah:

Say to them that are of fearful hear r, Be strong, fear not ... And an
highway shall be there, and a way ... and it shall be for the wayfaring man. Ch. 3 b.
facing new beginnings, we may find new light and vision from unexpected places. It is good to recall these words written so many centuries ago by Julian of Norwich:

All shall be well
and all shall be well
and all man of things
shall be well.

## D. Crook

## Methodist

Meets in Quaker Meeting House, Chapel Hill.

| Minister: | The Rev'd Harold Fisher |
| :--- | :--- |
|  | 2 South Road, Bishop's Stortford. |
|  | Tel: 54475 |

## Services: <br> Morning Service -9.30 am .

The year was 1937 and my brother, who was then 24 and a very skilled painter and decorator, had set up in business in his trade and had several people working for him. One of these was Arthur, aged 17, who, because he was simple-minded and barely educable, had had great difficulty in getting a job. My brother had taken pity on Arthur and given him a job and paid him pretty well for those days. His rate of pay was seven old pence and three farthings per hour - nearly three new pence in today's currency.

Perhaps Arthur could have manage to work out his weekly wage if it had been forty hours at three pence. But forty hours at seven pence three farthings was quite beyond him. He disputed the amount in his wage packet. It didn't seem enough. 40 times 7 and three quarters would appear to be a large amount. My brother tried to show him by mental arithmatic and in a written sum that the amount in the wage packet, one pound five shillings and ten pence was correct. Arthur would have none of it.

Then my brother hit on the way of convincing his not-very-bright employee. Or so he thought! "Go and get Jack Ward's ready-reckoner". he said. Arthur was soon back with a very old and battered copy - Jack's nineteen-thirties equivalent of the electronic calculator! The appropriate page and line were soon found. There it was in black and white 40 at $73 / 4=£ 1: 5 \mathrm{~s}: 10 \mathrm{~d}$. It was beyond dispute. But not with Arthur. Flinging aside the old and tatty ready-reckoner he exclaimed "Yer can"t tek any notice o" that old thing, it's a sanguinaty (not his word!) old un."

The little crowd of workmen who had gathered by this time found it all very amusing. And so perhaps do we. For we are clever and we know that the laws of mathematics do not change. In every age and place five times ten will be fifty, etc. But when it comes to moral and spiritual laws are we not often as simple-minded or perverse as Arthur? And
perhaps mucn more so. Only when I brofoundly respect another person's unique personhood can l properjy relate to him. Only when true justice obtains can peace prevail. Only by living together in mutual interdependence can we all find real significance and worth. These things (and many similar) are never out of date. Yet we often live as though they are. I laughed heartily at Arthur's obvious stupidity. Even though I was only 12 I could see how ludicrous his attitude was. Yet often since I have failed to see how ludicrous my behaviour has been when I have allowed some temporary expedient to elbow out some eternal truth. How about you?

Best wishes.

## Harold Fisher

## Shalom - Chrishall Gapers

The Shalom group started its activities for the autumn season in a novel way on 4 th September by grabbing pots, pans and sleeping bags and descending on the Methodist Chapel in the NW Essex village of Chrishall. Although permission was granted (not by the residents!) for us to camp in the sitaveyard, we decided rinat the hall floor would be more homely, and less crowded! Seven of us put our heads down by midnight on the Friday night after having had a good supper of soup and more soup (for some of us) followed by a little something at the willian the Fourth in Heydon. Actually there were eight of us, and some of us were treated to the patter of tiny feet throughout the night - at least he didn't bark!

Saturday morning seemed to last for ages, because it started with Harold deciding that ne would sneak off home at 7 am to fetch something more comfortable to sleep on: but having woken us all up, it was tea in bag (sleeping, that is), followed by a full English breakfast. We then awaited the day visitors who turned up in great numbers ready for the grand ramble.
Those who had taken rotice of the instruction to bring suitable footgear were not much better off than those who didn't, because everyone was plastered by the time we arrived at the Woodman for lunch (please leave shoes outside!). Some of the less foolhardy took the easy way home, whilst others put their trust in Jim and his map, which seemed to make no mention of stinging nettles, barbed wire and bogs, etc:

The cooks strugeled valiantly with the Saturday evening barbecue, but in the end the rain won, and we retreated to the hall where we were treated to some spontanenus contributions of a vocal nature. For once Harold was lost for words, but $I$ understand rhat in the middle of the ntigh he was able to recite the whole of 'Albert and his horse's 'ead 'andle' without a single mistake:

It was goord to inin for worship with rhe

Chrishall Methodists on Sunday morning, and they were no doubr pleased to see that their premises has suffered no ill effects from our sojourn. Sunday lunch was a masterpiece, and was further proof of Judy's culinary prowess. Thankyou Judy, and all those who helped to make the weekend so enjoyable. We say 'Shalom' to Jonathan as he leaves us to start a teachers' training course in Cheltenham.

Michael Dyer

## SHALOM GROUP MEETINGS

5 th October at 7 Burnells Way 19 th October at 4 Greenfields 2nd November at Blythwood House Blythwood Gardens

## A Gift in Jerusalem

It was in May 1963, when 1 was sitting at a table outside the shop of the Dakkuk Brothers in Jerusalem. I came to know them quite well, especially Salim who was later shot dead by a robber outside his house in Bethany. I remember the occasion vividly because they pointed out to me an Arab sitting at one of their tables. "It is Yasser Arafat" they said, and I had to confess at that time that $I$ had never heard of him!! The Dakkuk brothers gave me a delightful gift of a long jacket made in a distinctive style and with seven different colours, together with black robe and headdress. I wore it on a journey through the desert to Petra and members of my party joked at me that it was a woman's garment. "Oh no" said an Arab at the Ma'an Resthouse in the Hejaz, "it is the robe of a Chief Designate". I was grateful for his intervention. I still have the coat and showed it to members of the Shalom Group a few months ago.

Long, long ago, Jacob was not just giving his son, Joseph, a beautiful coat of many colours (or of long sleeves). He was choosing this 'tale-bearing', somewhat offensive boy to be the chief of the tribe after his own death. No wonder his older brothers were jealous of him. The coat was a symbolic and ritualistic one, still used for this purpose in Bedouin tribes today. The colours and design they use are very similar to the one I have.

Through the unpleasant and somewhat selfish veneer of the young Joseph, his father, Jacob, detected those characteristics that would equip him in later life to be a great leader and to be $a$ witness of the things of God. He was a visionary who could also respond practically to the things he saw and was obedient to God's guidance. Jacob had made his observations about his young son's potential with great shrewaness, as Pharaoh, King of Egypt, was to
discover. In good report and ill (and perhaps the ill-use the despised brother suffered was for the ultimate benefit of himself and others) Joseph was to bear witness, in the spirit of God's guidance, to the people of the Middle East more than four thousand years ago. He was a reconciling, irenic power for good.

The reality has not changed. Puffed up (tale-bearing), self centred people such as we are can be transformed by God into those capable of leading and guiding the thoughts and ways of others who seek for $H i m$. It is worth reading again chapters 37 and 39 to 45 in Genesis.

Ronald Rawlings

## Village ${ }^{\text {News }}$



## October

|  | 6.00 | St Jahri's Unity Evenson |
| :---: | :---: | :---: |
|  |  | \& Harvest Supper |
|  | 8.00 | St Mary's School. Mini |
|  |  | Lectures. The Oxford Movement |
|  | 8.00 | Day Centre. B.S. Recorded Music Society |
|  |  | St John's Day Trip to Calais |
|  |  | Day Centre. Royal British Legion (Women's) AGM |
|  | 11.15 | St John's Outing to Ox |
|  |  | Crafton Green Car Park skip available |
|  | 8.00 | Day Centre. Reco |
| 2 | 8.00 | St John's Hall. Quiz Evening |
|  | 6.30 | St John's. One World Week |
|  |  | service and youth meeting |

## November

8 10.55 Memorial Gardens. Rememtrance Sunday. St John's Unity Service
13 Evening St John's Hall
2.00 BrownielGuide Jumble Sale Brownie/Guide Hut Lower St

HUW JOHNSON CLUB FOR HANDICAPPED CHILDREN GARDEN PARTY

In spite of the bad weather which meant moving the Garden Party to St. John's Hall, the day still proved to be a great success. Everyone agreed that the lunches served were excellent value-and many satisfied customers left the hall clutching tombola and raffle prizes, not to mention the delicious cakes given for the cake stall.

Many thanks to all who contributed prizes, donations and items to sell., helping to raise the grand sum of $£ 290$.' A special thankyou to all those helpers who worked so hard on Friday and to those who struggled in the downpour to transfer everything to St. John's Hall on Saturday morning.

## A NEW LOOK FOR THE CLUB

Many of our members are now adults and their needs are not the same as our younger members, so we are exploring the idea of having a special early evening session for our younger members, with the adult members arriving at a later time. In order to do this we will need more helpers and more Club Members. The younger members will attend from 6.30 p.m. until 8.00 p.m., with adult members arriving at $8.00 \mathrm{p} . \mathrm{m}$. and staying until $10.00 \mathrm{p} . \mathrm{m}$. If you are a parent of a handicapped child who would like to come to the Club, or if you could offer assistance as a Club helper, or a driver, please contact Marion Johnson on 812284 . You may feel that you might like to help, but cannot come every week. Even once a month would be a useful contribution and would relieve the regular helpers who now feel guilty if they have a Thursday off. If more people offered their help as drivers, children from outlying villages could attend the Club, thus giving their families a much needed break.

Marion G. Johnson

Good news for all deaf and hard of hearing people. UTTLESFORD

CAMTAD
Campaign for Tackling Acquired Deafness COMES TO STANSTED
If you have a hearing probtem

# RING - HELP <br> B.S. 

 9.00 am-4.00 pm. LINE816008. 



The Windmill 民ayre was a great success and our small display created a good deal of interest. We were able to entol new members and also to answer questions from visitors.

One young man came to the display and said that The British Legion was no longer necessary and that $1 t$ was for old men who had nothing better to do! He changed his views when we told him that, in the 41 years since 1946 there was only one year when British Servicemen had not been killed somewhere in the world. He was also surprised to learn that there are now no fewer than 8 million exservicemen and women in the UK many of whom want and receive help from the British Legion. And the Legion helps young men and women leaving the forces now to train and obtain new training and employment.

This year's Poppy Appeal House-to-House Collections commence on Monday 26 October. The need is greater than ever so please give even more generously this year and help us to a new record for Stansted.


RAINBOW PLAYGROUP
The new term commenced on 7 th Septlember last and Mum \& Co. began on ith September. Mum $\&$ Co welcomes all mums and Under-5's for a chat and cup of tea very Wednesday during term time 1.30 p.in. - $3.30 \mathrm{p} . \mathrm{m}$. Do come and join us.

The Playgroup held a colouring competition at the windmill fete which proved to be a huge success. The wanners of each group selected by Mis. Pear] Wellings were as follows:-

> U/5s Natalie Bowes
> $5-8$ yrs Caroline Tully
> $9+$ yrs Frances Malley

Can we take this opporrumity to thalk everybody who took part aros macle tho judges decisiom swch a difficult ont. Togethes wich the profits fromfishlme: game and bran tub the playgroup wot. pleased to present the Wimomill commillwe with a cheque for $\& 16$.


The Pearce Cup American Tournament for Senior Members will take place on Sunday 18 th October. There will be a Barbecue Lunch before the tournament.

This will be the last Sunday afternoon tennis of the year.

On Sunday 25 th October we start playing in the mornings from $10 \mathrm{a} . \mathrm{m}$.
Winter membership is available for Senior and Junior Members from lst october to 31st March at half the annual All enquiries to Janet Hollis B/S 812073.


## MOUNTEITCHET GARDEN GLUB

It was a delight to see new faces at our September 2nd meeting. Unfortunately the advertised speaker was unable to attend. The evening was saved by Mrs. Drew, a committee member, who produced ari excellent slide show at very short notice.

Thanks to all those who attended our Autumn Show on September 5 th . We hope this has given you an insight into our Club.

Our next meeting is scheduled for Wednesday October 7 th when our guest speaker will be Mr. Hooper on the subject of bees.
S. Wilkinson

STANSTED FIREMEN

STANSTED FIREMEN WISH TO
THANK FVERYONE WHO SUPPORTED THEM AT THEIR RECENT JUMBLE SALE.

DFSPITE THE TERRIBLE WEATHER APPROX. $£ 600$ WAS RAISED FOR FIRE SERVICE: CHARITIES


THE MISSLONS TTO SEAMEN
MORNING MARKET
in aid of THE MISSIONS TO SEAMFN and the BLUE CROSS
on WEDNESDAY 11 TH NOVEMBER at
$10 \mathrm{a} \cdot \mathrm{m} \cdot$ until 12 noon at
the DAY CENTRE, STANSTED
Sale of CHRISTMAS CARDS and other
iterns from the Societies - CAKES,
DELICATESSEN, GARDEN PRODUCE, PLANTS and BRIC-A-BRAC. RAFFLE.

Entrance 25 pence including coffee and biscuits DO COME AND SUPPORT US:


Hunting for a bargain? STANSTED BROWNIES \& GUIDES

> JUMBILE SAL.E
> to be held in the
> Brownie/Guide Hut
> Lower Street
> on
> SATURDAY 14 TH NOVEMBER
> at
> $2 \mathrm{p.m}$
12.


## "QUR VILLAGE".

In 1787 Joseph Linsell built a Windmill for to work in the village. On August $31 s t 1987$ (Bank Holiday Monday) a grand 200th Anniversary Celebration Country Fayre was held. After months of preplanning under a Working Party headed by Mrs. Summers, their dedicated work was to be put to test.

The recent weather must have caused urgent concern owing to the sun not being able this year to do its summer justice. Perhaps the numbers of fingers kept crossed does have some part co play, for Monday morning broke well and fine with not a cloud to be seen around $6.30 \mathrm{a} . \mathrm{m}$.

The Marquees erected on Sunday (being guarded overnight by four young helpers) threw pleasing shadows upon the Recreation Ground for this was to be the site of the main attractions. We should at this point recall the set sails during the Mill's working life. From around 8 a.m. onwards much activity was taking place, bunting being strung from house to lamp-post to tree (doing ladder work to the strains of Twelve Street Rag is not recommended), railings decorated, side shows, stalls, displays and rides began arriving ro be put up in their designated spot. The Public Address System plugged in and tested "Good morning, can you hear me?", Dais placed in turning circle, depth of hold for tree planting checked, spade, soils and stake available. Area roped off for Morris Dancing, cut and looking like the outfield at Lords; an unexpected gust of wind removing two plants from Plant Stall; flowers and vegetables barrowed in for Garden Club (2 onions must have accounted for one load). Tables and chairs Jaid out for teas, bric-a-brac laid out, First Aid Post set up, railway track erected, finishing touches at the Art Exhibition; Fair Maidens flitting around dressed in costume befitting the occasion, whilst at the windmill all made ready to allow so many visitors to marvel at its wonders.

Near to the appointed time of $2.30 \mathrm{p} . \mathrm{m}$. the opening ceremony took place. Mr. Boyd spoke of the fun to be had, Mrs. Wellings welcomed and introduced Lord Blyth who duly opened the Fayre and planted a Hornbeam Sapling within the Recreation Ground to make occasion.

The afternoon then witness a large crown enjoying a choice of some 50 attractions, two unexpected visitors passing overhead: an R.A.F. Vulcan and The Amphibian Catalina. To round off events the Grand Draw was made and prizes given. Those that had kneaded the dough saw their
loaves auctioned.
Soon after 5 p.m. the dismantling began and by $8 \mathrm{p} . \mathrm{m}$. no trace was left save for our thanks to all organisers, sporisors, helpers and visitors for making this a memorable day.
P. J. Brown


PEOPIE'S DISPENSARY FOR SICK ANIMALS
Many thanks to my friencis, neighbours and everyone who contributed and supported my effort for the P.D.S.A. at the windmilu Fayre on August 31 st.

Tea Cloths, cards, diaries and calenders sold briskly as did various other items, enabling $274.95 p$ to be sent to the Anxmal Treatment Centre at Redbridge, to help sick and injured pet anımals, many of these being loving companions of aged pensioners who appreciate the service of the P.D.S.A. and thereby helped the Windmill Fund!

My thanks again.
Evelyn Tame

AGTION RESEARCH

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$$
\text { at } 8 \text { p.m. }
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Tickets (including supper) £3.50
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For tijckets please contact
Catherine Dean. 813579.
Katy Dockerlil, 812997, or any committee member.


Sideways Nursery was pleased to be involved in the Windmill Fayre which was held on Bank Holiday Monday. We had a Tombola Stall which was very popular and it was nice to be able to donate the proceeds towards the Windmill fund.

Our future events include a sponsored swim which will take place at the Friends School at Saffron Walden and we are hoping for a good turn out.

We will be organising a Nearly New Saie of children's cloches which will be one morning during playschool.

Qur A.G.M. is on 13 th November at St . John's Hall in the evening and everyone is welcome to attend.

If you are interested in your child joining Sideways please call in any morning at St. John's Hall.

Mrs. J. Lunn


## STANSTED NATIONAL WOMEN'S REGISTER

On Saturday 5 th September, members of Stansted National Women's Register gathered at the home of Sharon and William Frogley for the group's annual B.B.Q. It was a good occasion and for the first time in three years it did not rain! A super evening and thanks to Sharon and william.

The meetings taking us up to Christmas are wide-ranging and members no doubt will be busy researching the topics under discussion. Subjects include a study of Ireland and of the life and works of Segovia. We are also looking forward to our speaker from the St. John's Ambulance Brigade, who is talking to us in this, the Brigade's centenary year.

If you are intersted in joining N.W.R. or would like to know more please contact Isabel Mayo $\$ 14872$ or Julie Cooper B.S. 59129.

## WINDMILL FAYRE <br> LIST OF GRAND DRAW WINNERS

| $1 s t$ | £50 note | Mr \& Mrs H E Hall |
| :--- | :--- | :--- |
| 2nd Cox Photo Voucher Peter Pavitt |  |  |
| 3rd Millers Hamper | Mr Davison |  |
| 4 th Large Bottle | J. Clark |  |
|  | Whisky |  |
| 5 th |  |  |
| 6th Sotile Champagne | Mr Heath |  |
| 7 th | Hairdressing Lamp | Mrs Pope |
|  | Voucher Pearce |  |


| 8 th | Torch | Mr Garnell |
| :---: | :---: | :---: |
| 9 th | Book | Mr Abbott |
| 10 th | Clock | Mr Burns |
| 11 th | Box of Toys | Mrs Sanders |
| 12 th | Box of |  |
|  | Tennis Balls | Mrs Pidclell |
| 13 th | Box of | Mr Pennington |
|  | Chocolates |  |
| 14 th | Basket of James | Continental Cars |
| 15 th | Wine | Mr Penningron |
| 16 th | Wine | Mr MacDonald |
| 17 th | Wine | Mr Green |
| 18 th | Wine | Mr Skingle |
| 19 th | Wine | Alexander Stiles |
| 20 th | Wine | J 5 Davies |
| 21 st | Wine | - Mrs Harrison |
| 22 nd | Wine | Janet Watts |
| 23 rd | Wine | ] Pottinger |
| 24 th | Wine | Mr Little |
| 25 th | Pot Pourri \&Bowl | Mr Bowles |
| 26 th | Figurine | $J$ Townsenc |
| 27 th | Handbag | Miss Berry |
| 28 th | Teas Sacion | Mrs Gwen Harbridge |

Forty seven members from seven villages attenced the Group AGM in the Town Hall, Saffron Walden, on $9 t h$ September. The County Chairman and Treasurer were our guests and we had a lively discussion on all kinds of interesting questions which members raised.

Officers elected to serve the Group for the coming year are:-

Chairman - Mrs. V. Levey - Stansted
Vice Chairman - Mrs. P. Sanford Birchanger
Secretary - Mrs. D. Dyer - Saffron Walden Treasurer - Mrs. B. Leach - Clavering
County Representative - Mrs. E. Little Stansted

Our branch AGM is on Thursday, 15 th October in the Day Centre. Do come along - we welcome your ideas. Pat Clower

## PARISH COUNCIL NEWS

Windmill Fayre - Monday 31 st August
Many thanks to all who supported this event - we have been rewarded by making a profit in excess of $£ 2,100$. In addition the coffee morning in aid of the Windmill Appeal held on 15 th July at Mrs. Bridget Gott's house raised £113 and the Barn Dance on 29 th August raised in excess of £380.

List of Grand Draw winners is attached if there is room in this issue.

FOUND at the Fayre

- one small silver coloured ring
- one key - possibly a car key
- one child's umbrella

These are in the Council Office awitiing their owners.

## SKIP DATES

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 WINDMILLOPEN 2.30-6.30 pm 1st Sunday April to October ALSO
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