

## DEAMERS NEWSAGENCY <br> MEMBER N.F.R.N

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REMEMBRANCE DAY SERVICE
SUNOAY NOVEMBER 13 TH
10.50 Nemorial Gardens 11.00 Unity Service - St. John's



The Link is published monthly by the Stansted Association of Christian Churches
Annual subscription is $£ 2.00$. To order your copy please contact: Mrs Lindsey Collingwood, 15 Loates Pasture. Tel: 813428.

Advertising enquiries to: Mrs Patricia Taylor, Tel: 814823.
All other enquiries to the Editor, Mrs Phyllis Harrison. Tel: 813535.

Opinions expressed in this magazine are given freely and do not necessarily represent those of the SACC, its member churches, village organisations or advertisers.

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* Copy to reach %8 Chapel HilJ by
    * 10th November for December issue
    * 8tn December for January issue
        * Piease note early dates
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## SACC

ANOTHER FAREWELL

Father David Chapman will be leaving the parish on November 2nd in order to take up his gppointment as Parish Priest of Great Bardfield and Thaxted.

We all wish him every happiness in his new post and in order to give everyone the opportunity of saying goodbye and good luck we will be holding a farewell cejebration from 8.30 pm onwards in the Frlends Meeting House on Tuesday 1 st November (following on from the 8.00 pm Mass in St. Theresa's for All Saints Day) We hope all our friends from SACC will join us there too.

RACE AGAINST TIME - SPORT AID SEPTEMBER 88

Congratulations to all who took part in the Race Against Time in aid of worldwide distress - and sincere thanks to our local organisers, "roping in" supporters from towns and villages far beyond Stansted. Your local paper reported the event before the results were fully known.

NOW 1 T CAN BE TOLD! - About 400 supporters ran (and swam) and raised around $£ 10,000$. HOW ABOUT THAT THEN?

## CHEVETOGNE - HOST FAMILY WANTED URGENTJY

One of the families in Chevetogne has been in touch to find out if anyone would be prepared to put up a young man, called Marco, who would like to come to England for 6 months to improve his English. He intends to get a job to support himself but would like to live with a family.

He has been studying Engineering at University and must now study English to improve his career prospects. He would also be prepared to coach his hosts in the French language!

If you can or know someone who would be willing to host this young man could you please get in touch with me Eileen Quinn: Tel evenings: 812109.

## Cnurch of England

| Clergy: | The Vicarage, St John's Road. Tel: 812203 |
| :---: | :---: |
|  | The Rev'd Tony King 43 Gilbey Crescent. Tel: 814463 |
|  | The Rev'd Margaret Booker Moorlands Cottage, Burton End. Tel: 812684 |
|  | The Rev'd Christopher Kevill-Davies The Old Bakery, Berden. Tel: 78625 |
| Services: | Held in St John's, St John's Road and St Mary's, Church Road. |
|  | Holy Communion - 8am |
|  | Family Communion - 9.30am |
|  | Children's Church - 9.30am |
|  | Creche - 9.30am |
|  | Holy Communion (1662) - 11.30am (lst and 3rd Sundays) |
|  | Evensong -6.30pm |
|  | Holy Communion is celebrated on: |
|  | Tuesday - 7.30 pm |
|  | Wednesday - 10am |
|  | Thursday - 9.15am |
|  | Friday - $7.45 a m$ |

In summer months some of these services are held at St Mary's. See notice in church porches for further details or ring one of the clergy.

## Curate's Letter

We are Jiving in very busy times, and if anything life is becoming busier. As a result. numerous people suffer with stress or stress related problems. I constantly hear people say that they areunder a 'lot of stress'. Unfortunately, stress is a very cunning problem in that it is so djfficult to measure. The problems caused by stress such as tiredness, feeling low, or a gradual loss of enthuslasm, can always be accounted for by other things.

So what is stress? Well stiess isn't necessarily caused by an active or busy life, even though over activity is usually held responsible for stress. A highly active life may well be a very fulfilled life. Fundamentally, stress is an imbalance between 'the sort of life we need to lead" and the "life that we do lead'. The further apart these are the more stressful life wifl generally become.

Living 'the sort of life we need to lead will vary enormously between people. However, we can say that it will have something to do with us feeling fulfilled. And more importantly fulfilled in different areas of our lives, not simply in one bit. Our stress occurs when we neglect important parts of our humanity in order to be obsessed with one aspect of what we do. Eventually that aspect will take over our lives to the exclusion of everything else. The barts we have ignored, whether they be our family, our creative hobbies, or the simple need to be alone and quiet, will then fight for attention causing us stress with all its related symptoms. We should, therefore, always be looking to lead balanced lives which bring together the different sides of our character. Easier said than done I know, but it's important we try.

Our faith should help us towards greater balance and less stress. God promises to share our burdens with us. He seeks to call us into the quiet places of our hearts and minds to nourish and support us. Above all, time with God will give us the insight to get our life in perspective and to put our values in order.

In this life it is doubtful that we will ever all walk around with carefree smiles, but maybe with a little more prayer, and self discipline we could be less ' stress filled' and more 'peace filled penple than we are at present.

> Fr Tony


## MOTHERS' UNION

The meeting will be on Wednesday November 24 th at 2.30 pm in St John's Hall. The speaker will be Mrs Bagnall from Bishop's Stortford on " 40 years in the Mothers" Union".

I should be grateful for help in serving teas after the Family Service, which is at 3 pm on Sunday November 13 th .


## YOUTH NEWS

This last month we have been pleased to welcome new members into our group. It's really exciting that new people want to join us. Obviously it's hard to keep everybody happy all of the time but we do try to cater for various tastes.

If you are interested in ioining then contact myself or Brenda.

> With love
> Fr tony

Fr Tony 814463
Paula 59068
Brenda 813712
Martin 813040

## An Apology

We regret that inadvertently the surname of our new Vicar was spelt incorrectly last month. It should read The Rev'd Bob Wallace.

CHURCH DIARY

## November

10 am - Mead Court Holy Commun ion
8 pm St John's: Commemoration Service for the Departed
310 am - Norman's Ct Holy Conmunion
2.15 pmi St John's: Tiny Tots

2 pm Doreen Newby's House: Tuescay Club
98.15 pm 45 Sunnyside: Fellowsinip Gp

* Remembrance Sunday

3 pm St John's - Family Service
1 am - Christmas Market: St Mary*s School
20 \& pm St John's - Healing Service
22 2.15 St John's: Tiny Tots
238.15 pm Fellowship Group

## CHURCH REGLSTERS

## Baptisms : October 2nd

Adam Purseglove: Age 6 months Joe Hutley: Age 4 months
Jeffrey Moore: Age $1 y_{r} 6$ months
Clare Rosier: Age 4 months
Joseph Aley: Age 7 months

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Deaths
Louls Wright: Majtland Road: Age 82 yrs
Pat Su&ars: Coltsfield: Age 83 yrs
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## Society of TFiends

Quaker Meeting House, Chapel Hill.

Please Note

On November 2 nd at 8 pm there is a service in 5 t Johin's
to commemorate all.
the departed.
Please feel welcome to come and jojn us.

BIGGER AND BETTER THAN EVER!

CHRISTMAS MARKET

Father Christmas
Grand Draw
Cakes - Produce - Plants - Toys - Sweets
Needlework - Gifts - Bottle Stall
Hot Snacks

Saturday 19 November

$$
11 \text { a m } \quad \mathrm{m} \mathrm{pm}
$$

St. Mary's School Hall


An appeal, please - to any fund-raising organisations who are looking for a good local cause to which they can donate their proceeds this Christmas (or any other time!). Helpline, which operates solely within the parish of Stansted and which relies entirely upon donations to finance, in particular, its rather costly telephone system, is running short of funds and, if it could be considered as a recipient for the proceeds of any fundraising events, the committee would breathe a very grateful sigh of relief!

Francine Cope
814562

Margaret Whitelaw 37 Heath Row Bishop's Stortford, Herts.
Tel: 52769
Meeting for worship: llam.

## QUAKER WOMEN IN AREAS OF CONFLICT

I recently attended a day in London when three women described their work in the Middle Fast. Northern Treland and Sri Lanka. All had been in areas where religious arid sometimes racial differences hed led to iong-term problems, often of a horrifying intensity and vinlence.

The speaker on the Middle East had been in charge of the Quaker 'placement programme' in that area, where nurses, teachers and social workers are trying, in small ways, to work for reconciliation. She discussed her experiences in Israel and on the west Bank, where the uprising since 1987 has given the people there hope and purpose in life, and where protest involves peaceful religious groups, as well as the more violent elements.

The second speaker, who Jives in Northern Ireland, desctibed the effects of conflict on the children there: how the experiences of seejng friends killed and woundeci, knowing their fathers were in prison, witnessing violent house searches and arrests by the army had led to a generation of disturbed children, where stress has led to drug-taking and the need for tranquilisers. She had worked in the Visitor Centre at the Maze Prison, run by Quakers, but discovered that her own child feared that this might make her a target.

The third woman worked as a doctor in Sri Lanka and had seen the effects of great violence in the fighting between the Tamil and Singalese communities there. People are afraid to trust each other, in spite of a 'Peace Accord' signed last year. Her job had been to try and establish some basic medical facilijties in the more remote vjllages, by tralning local people to do the work: but the need is enormous.

In all three areas, the violence is of a 'sectarian' nature; in all three areas there is a feeling of depression about the difficulties to overcome: and in all three efforts are being made by individuals to bring about a better and more peaceful future.

Margaret Whitelaw

## Roman Catholic

St Theresa's Church, Millside.

Priest:<br>Services:<br>The Rev'd David Chapman 12 Millside (flat above Church). Tel: 814349<br>Sunday Masses - 8am and 10.30 am and at Henham - 9.15am.

Holy Days - 9.15 am and 8 pm and at Henham - 7pm.

We all worry at some time about the future - what will happen to us? Faith in the future is the knowledge of a loving God who cares for us. To have fajth is to be sure of things we cannot see. Whatever happens to us, beltef in God assures us that it is all part of His plan for our good. As Abraham had faith i.n God to leave his home and go in search of the promised land, so St. Paul says that we are all strangers and nomads on this earth, in search of our real homeland.

Man extols God as omnipresent, omnicient and omipotent, but often ignores His presence in himself. God is dwelling in each and everyone of us and if we look for Him, then we will surely find Him. But how do we do this? Jesus said, "Ask and it shall be given, seek and you shall find". However, unless we make some disciplined effort, grace cannot descend upon us. The yearning, the agony of the unfulfilled aim - this is the anguish that wins us grace, according to our capacity to receive it.

Let us pray and wait in obedience for God's word, because only the obedient heart can truly listen. If we have areas in our lives to which we are unwilling to admit God, we shall not be able to hear Him. True belief in a loving God represents a leap in consciousness for most of us and after it is accomplished, the search can begin and our lives become an act of worship. Let us remember that God is love and it is enough if love is cultivated - the love that knows no distunction between oneself and another.

Agnostics are honest when they say they do not know the unseeri realities. How can a person appreciate the beauty of the world when he has no eyesight? How can a person helieve in spiritual things when he has no spiritual experience? Only obedience, love, trust and prayer will lead us to God who is in everyone. The choice is ours to make; to choose God as a focus of our awareness, rather than worry, pain, conflict and confusion.

Once we remember to see God in other persons, we will not cheat them, as it would amount to cheating God Himself. Nor will we fight them or be cruel, as it would amount to fighting with God! As we begin to think of God in every living person, universal brotherhood will become a: reality. The ultimate goal is surely to find God in the depths of ourselves through the experience of love.

Monica Kapadia

## Methodist

Meets in Quaker Meeting House, Chapel Hill.

Minister: The Rev'd Harold Fisher 2 South Road, Bishop's Stortford. Tel: 54475<br>Services:<br>Morning Service -9.30am.

John Bunyan's Pilgrim, Christian, had scarcely started his pilgrimage from the City of Destruction to the Celestial City before his progress was almost brought to a premature and abortive end. Two people, names Obstinate and Pliable, and one place, The Slough of Despond, posed this threat. All three were really allegorical portrayals of states of his own mind and spirit, or the influence upon him of such states in other people.

The character Obstinate portrays that state in us which would prevent us from even starting upon the pilgrimage of Christian faith and life. I am obstinate when I am inflexibly and immovably adhering to my own attitudes, opinions or course of action; when T am stubbornly resistant to reason, testimony, entreaty or even evidence; when my mind is closed to all ways of thinking but my own and rigidly refuses to change. There are some who reject Christianity out of hand in this sort of obstinacy. One such says, "What science cannot prove, man cannot know", as though that were the only way to truth and reality. Another says, "Look at all the evil and suffering that has come from religion" and so repudiates it entirely, as though there were nothing more to be said. Yet another may say, "Modern, educated man has outgrown any need of religion", assuming that Christianity is oniy of temporary pragmatic value and not a matter of intrinsic truth and eternal worth. I honour the honest atheist and the genuine agnostic. Bunyan's obstinate represents the rigidly closed mind that is arrogant in its own opinions. This not only denies an openness to true religion, but seriousiy hinders or prevents the establishment of justice, reconcillation and peace throughout this worla.

The character pliable shows us an oppostite threat to Christian Pilgrimage. pliable, as Bunyan describes him, is all too eastly influenced, swayed, enthused or deterred. He is all wishbone and no backbone. He bends to every wind that blows. If Obstingte is unyielding granite, Pliable $1 s$ spineless putty. Bunyan has him very readily joining Christian in his pilgilmage because of what was it it for him. His eyes were not set on the Glory of God and the coming of God's Kingdom, but on what he wanted in his purely self-centred destres. when he soon encountered difficulty and not dividends, he gave up.
Anyone who follows Christ for essentially selfish reasons will not stay with Him long. And those who may continue to "tag along" in the hope of some "spin-off" will be much frustrated and have a joyless religion. It is those who delight to do God's will who find the satisfactions and Joys of Christianity.

The slough of Despond represents a fairly common experience of christians. The thril. and exultation which many experience when becoming Christians is often followed by a reversal of mood and feeling into despondency. This is part of our psychology. Our emotional resources cannot sustain a perpetual high polnt. (Nor, indeed, endure an unyielding low point). The mountain top has 1 ts corresponding valleys. But most of the time our souls are healthiest in, so to speak, sentiy undulating country. it is not good to wallow in despondency. Neither is $1 t$ good to be forever seeking some new spiritual thrill or "shot-in-the-arm". An unhealthy longing for the latter often produces the former. Genulne faith does not depend on thrills, thoush enjoying them when they come. Whatevet out feelings God is God and, as Christ marvellously shows, God is Love.

Best wishes to you sll.
Harold Fisher

## SHALOM GROUP

PROGRAMME FOR AUTUMN 1988
1.4 November
"HOW DOES CHRISTIANITY RELATE TO
OTHER WORLD FAITHS ${ }^{\text {© }}$
Speaker: Rev. Ken Cracknell.
Senior Lecturer in Theology at Cambridge Unjversity
1 Blythwood House (M \& M Dyer's)

## 28 November

ADVENT RETREAT EVENING to begin at 7 pm Fr. Jlm Brand
1 BIythwood House (M\& M Dyer's)

## 12 December

CHRISTMAS PARTY 8 pm
23 Burnell's Way (Judy Goddard"s)


United Reformed

Chapel Hill

## Ministers:

The Rev'd Eric Mcllwain 18 Cambanks, Union Lane Cambridge.
Tel: (0223) 313152
The Rev'd Lydia Rapkin
'Elberry', St Jol.n's Close
Saffron Walden.
Tel: (95) 23296
Group Secretary: Mrs Janet Townsend 58 Chapel Hill
Tel: 812593
Services: llam each Sunday

For details of services at Clavering, Newport and Widdington please ring the Group Secretary.

## SERVICES FOR NOVEMBER

| Nov 611.00 Hol |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  | the Rev. Erife McIlwain |
| Nov | 13 | 10.55 | Cenotaph |
|  |  |  | SACC Remembrance Day |
|  |  |  | Service at St John's. |
|  |  |  | No service at the URC |
| Nov | 20 | 11.00 | the Rev. Eric Mcilwain |
| Nov | 27 | 11.00 | the Rev. Lydia Rapkin |
|  |  |  | 1st Sunday in Advent |
| Dec | 4 | 11.00 | the Rev. Eric Mcllwain |
|  |  |  | 2nd Sunday in Advent. |
|  |  |  | Bible Sunday |

I am writing this for the Link in the first part of September to meet the October deadline. Vou might wonder why. The reason is that Doris and it will be in Canada from Sept 26 - Oct 26.

So what to write? Perhaps I might share with the wider "audience" something that I plan to say next Sunday. Call it sermontsing if rou will.

At this time the world is full of ware, destress and calamtty of flood and famine. This disturbs faith in that it brings up a question older than lob. Why does God allow such things to happen? Job's reply is. in essence - perhaps you mere mortals could build a better world?

The world can be dangerous, and we can make it more dangerous, but would we really want a world which did not contain adventure and excitement? I have, in a small way, been caught up in Nature's sudden whims and to deny that the element of danger, risk and adventure is not exciting and challenging would not be telling the truth. That still does not explain death and destruction but it is a part of this mad, mad, wonderful world we live in.

Consider, men have gone down to the sea in ships, risking life, since time immemorial. Think of the old seafaring Saint, Brendan, braving the oceans.

After centuries of wrecks around our coasts, a man named Sir W.M Hillary had the ldea of forming a voluntary service, voluntarily supported which today is known as the R.N.L.I. The lifeboat crews risk their lives in all kinds of storms, to save others. This is getting too long so $i$ quote these words of Winston Churchill
"The lifeboat drives on with a mercy which does not quail in the prescence of death, it arives on as a proof, a symbol, a testimony, that man is created in the image of God, and that virtue and valour have not perished from the British race".

Could we paraphrase: The Church of Christ drives on with a mercy which does not quail in the presence of death, it drives on as a proof, a symbol, a testimony, that man is created in the image of God.

In spite of storm and shipwreck (think of St. Paul.) or calamity. No power can separate us from the love of God made known to us in Christ. Think about it.

> Eric McIlwain

Report from the<br>United Reformed Guild

We always look forward to seeing the wonderful slicies which Mr McIlwain shows us. These were taken on the mainland in Spain and were of unspoiled villages and towns with such interesting information. Some of these were taken in February when they were basking in the sun.

At another meeting, Rev. Lydia Rapkin came with her husband to tell us about their holiday in Syria and Jordan. This proved to be a strenuous trip which included going some of the way on horseback.

The slides showed Syria to be a very desolate and dramatic country, all tbe better for not heing conimercialised. There were many wonderful ruins and a whole town was being excavated. Jordan seemed more civilised, but beautiful.

The slides of both countries were so unusual as few people go there for a holiday.
M. C. Johnson

## Village ${ }^{\circ}$ News



## November

1.8.00 Day Centre. Local History Soc. "Hatfield Forest"
18.30 Friends Meeting House, Chapel Hill. Farewell party for Fr. David Chapman (see SACC News)
28.00 Day Centre. Garden Club
"Winter Flowering Shrubs"
3 8.00 Day Centre. Local History Soc.
14-17 Skip London to Cambridge Rly"
17 B.00 Grip at Grafton Green
17 8.00 Cricket Pavilion, Hargrave
Park. Royal British Legion AGM
$19 \quad 11.00 \mathrm{am}-3.00 \mathrm{pm} \quad \mathrm{St}$. Mary's School Hall. Christmas Market (see C of $E$ notes)

## December

$26.30-8.30 \mathrm{St} . \mathrm{Mary}^{\prime} \mathrm{s}$ School Christmas Fayre
$7 \quad 11.00$ Stansted Hall. Dr Barnardo's Christmas Fayre (details in December issue)


## HELP! HELP!

( $\mathrm{H}-\mathrm{E}-\mathrm{E}-\mathrm{E}-\mathrm{L}-\mathrm{P}$ )
Please please can you help to spare an hour or 1 wo once a week ol every other week to collect and return elderly persons to the Stansted Day Centre either in the morning or afternoon or both if possible. A mileage allowance will be paid for the use of your vehicile.

If you can help please contact Mr. Woor at 3 Millfields, Stansted, telephone 814477.


## "OUR VILLAGE"

Towards the end of August 1988, work began on demolishing another well-krown village building which had stood for the past forty years or so along St. John's Road. It was known and used as the school kitchen and canteen.

Having been constructed by Messrs. J.t. Glasscock around 1947 with Mr. J. Levey belng the Builder's Foreman, materials were to be supplifed through the Ministry of Works to form a single-storey unit of brick and conctete supports holding metal framed windows and corrugated asbestos roofing which together well outlived its expected lifespan. Initial electrical installation was carried out by L.G. Masjen. A dividing wall with built-in serving hatches covered (except at meal times) by roller shutters separated the kitchen from dining area.

Dinners were supervised, prepared, cooked and served by a staff known as "The Dinner Ladtes", whilst those what washed up always seemed to be engulfed in steam. cooked meals also prepared from this kitchen were delivered by van driven by "The Dinner Man" to many other schools within our district. School dinners were eaten at fold-down type tables with bench seats Meals were collected and distributed by dinner monitors who always seemed to be able to get a "little more" by saying "that's mtne".

Many other activities were held in this canteen (hall) ranging from school assemblies with music accompaniment of a piano to the Annual Parish Meeting. Now all that's left to remind us of these and many other activities is an area of levelled rubble with the chimney stack betng last to come under the hammer.

Prior to having a building upon this site the ground was used for allotments, the peak growing time being during war years.

Before this Mr. Herrington (Loppy) had the use of this field as grazing for his cows whtch he dally drove down towards Chapel Hill where $\{$ gate (Just upwards of today's school gate) allowed him to drive them across Chapel Hill along WoodfieldsMiljside to their milking sheds beyond Mil] pit.
P. J. Brown


STANSTED AFTERNOON W.I.
At our September meeting: Mrs. Sanderson from Saffron Walden gave a lovely talk on the various crafts available. Ribbons in all kinds of widths and colours can be used to make a number of very effertive items. Beautiful tapestries, using different stitches and canvases were shown and discussed, and frally painting on fabric. Mrs. Sanderson was thanked hy Mrs. Ann Calver for a very interestinge afternoon.

Mrs. Walker read out the belated report from the Albert Hall. A.G.M., sent with apologies by our delegate from Takeley W. 1 .

We all had an enjoyable meeting, perhaps tapestry and ribbon work will now be on the increase in Stansted, who knows?

At the October meeting Mrs. Ann Calver, the President, welcomed visitors for a talk and cookery demonstration by Mrs. Pauline Day of the Potato Marketing Board. Mrs. Day produced several cujinary delights, with mouth watering aromas. which were later raffled to everyone's delight. Four members with an October birthday were presented with posies. Names were taken for nominations for the committee for 1989.

The competition for a victoria Sponge from a given recipe had ten entries. lst Mrs. Mary Thomason, 2nd Mrs Trix Littile and 3 rd Miss Alison Little. The sponges were sold for W.I. funds.

A light-hearted quiz set by the Fotatn Board was eventually won by Mys. Stella Cooper after a tie-break. A very enjoyable meeting and very well supported.

Pauline Cianciola

## Good news for all deaf and haid of hearing people.

UTTLESFORD CAMTAD
Campaign for Tacklling Acquired Deafness COMES TO STANSTED
If you have a hearing problem


Our display stand at HAZEL END Country Fair attracted a lot of attention and many visitors specially enjoyed talking to H M The Queen's two Gurkha Orderly Officers. The Gurkha Welfare Fund had a stand next to ours and the presence of the two officers in full dress uniform had neen arranged by our President, Major Power.

REMEMBRANCE A TIME FOR POPPIES


POPPY DAY approaches and we are looking forward to a bumper result this year. We hope all the village will wear a red Poppy so please give GENERQUSLX. The calls for assistance from the Earl Haigh Fund do not lessen as the years go by. In fact the calls for assistance are increasing. Not many people realise that nearly one third of the population of the UK - some 18,000,000-are ex-servicemen and women and many need assistance of one kind or another Now. If any reader knows of anyone needing help they should let the local branch of the Royal British Legion know. The legion can probably heip either from local funds or they can call on central funds if necessary.

## **********

The Branch AGM will be held on Thursday Hargrave Park, the Cricket Club Pavilion, Hargrave Park, Cambridge Road, Stansted, attend. The Bars must do their best to after the AGM. Bar will be open before and


Fifty-four members from seven villages, with four standard bearers, attended our officers A.G.M. at Birchanger to elect officers for the coming year and hear a Chairman. Mrs. Muir, the County Vice-

At our hranch meeting we heard a fascinating talk with slides by or. Michati. Weller, on the work of the Walden Acrident Group. Members Benevole donate a total of $£ 325$ to the Benevolen fund and otner sections of the sale. and we held our annual Harvest

Our coffee morning and "Good as New" sale made a profit by over $£ 143$ and wo thenk all rhose who helped and supported us so generously.

The next branch meeting is on Thursday 17 th November, when we shall see demonsiration of flower arranging always a populat subiect - so do join us. Visitors will be warmily welcomed.


## STANSTED MLLLERS

The Millers were very sorry to hear that Max Schuetz, one of our long-standing committee members, died on October 4 th. Earlier that day he had assisted at th. M111 with a school party and we know how much it meant to him. Our sondolences ro to Nora and his family at this time.

The regular open days have finished for the season but special openings can be arranged for any reasonably sized group at a small extra fee.

If anyone would be interested in helping of the Mill, which belongs to the people of Stansted, please get in touch.


STANSTED PARISH COUNCUT.
Te1. 81.3214
Mrs Janet Buttery, Clerk Councjl Offices Grafton Green Housa
72 Chapel Hill, Stansted

SKIP - next dates in Crafton Green:
Monday 14 th - Thursday 17 th November
Saturday 3 rd and Sunday 4 th December
1988
Beatfield Causeway Playing Field
may be hired for SUPERVISED USE ONI, details from the clerk.

Mountfitchet High School Floodlut Play
Area Area
may be hired for tennis, football, etc. evenings, weekends, school holidays. Details from the Clerk.

Parish Council Noticeboarde Croasidalle Road

The notices on this board never seemed to ba up long before they were ripper off so the Parish Council deciner to remove the board. It has now been arected on Chapel Hill in place of the one at the fire Station which had become rather rotten.


The National Childbirth Trust
Education for Parenthood

Fri 11th Toddlers at Maddy Carroli's,

Tue 15 th Under 1 's at Isobel Atkinson's,

NOVEMBER
Tue ist

Fri. 4 th

Tue 8 th

Fry 18 th

Tue 22nd
Fri 25 th

Tue 29 th

COFFEE MORNINGS $10 \mathrm{Am}-.11 .30$ 21 Rochford Cottages, Stoney Common, Stansted. 816108 21 Rochford Cottages, Stoney Common, Stansted. 816108 12 Collsfield, Stansted. 814176 Toddlers at lackie Weston s, 6 High Street, Elsenham. 816282 Under $\mathrm{I}^{\prime} \mathrm{s}$ at Frances Martin's, 31 Elm Cíose, Elsenham. 814170 Toddlers at Maggie Garrett's, 42 Bentfield Causeway. Stansted. 813541
Under $1^{\prime}$ s at Christine Whitmarsh's, 45 Bentfield Csway 813541

## EVENTS

3rd November - Cadeaux Party (toys, gifts and stocking fillers for Christmas) at Christine Whitmarsh's, 45 Bentfield Causeway, Stansted. 8.30 pm

7 th November - Photogtapher - Quaker Hal1. Chapel Hill, Stansted. Ring Jane Stoneham on 813138 for further detalls and bookings.

## EXERCISE CLUB

Mondeys - At the Quaker Hall. Chapel Hil.1. Stansted. (Exercises are suitable for expectant mums). Session starts at 9.45 am. Cost: £1.50 including NCT run creche and refreshments. For further details call Maddy Carrol on 816108.

Christine Whitmerch Tel. 815239



SIDEWAYS NURSERY
SIDEWAYS NURSERY are seeking a volunteer "nanny" to help look after $i-5$ year olds. Would suit a retfired lady with mornj.ngs to spare.

Thanks to all the swimmers and organisers who participated in the sponsored swim in ald of the Nursery. Although two swimmers showed obvious signs of gin-and-tonic-boosting, this was not serlous enough to send them for drug tests: but they will be forced to swim asain next year!

An JNFORMAL PARENTS' EVENING will be held at St. John's Church Hall on Friday 11 th November at $8.00 \mathrm{p} . \mathrm{m}$. A collection of children's work will be on show.

For any Nursery School information please telephone 813828.

HUW JOHNSON CLUB


What a lovely time we had at the barbeque at. Mrs. Jean Cashman's home at Radwinter. We had to put more air in the minibus tyres to come home, we had all eaten so much. Thankyou Jean for a lovely evening.

Our Beetle Drive was a great success Inspite of several false and hopeful. calls of "Beetle", and the girls all went home looking beautjful after visiting Heather's beauty parlour.

We are now looking forward to our Punch and Judy show in four weeks time.

We meet in st. John's Hall on Thursday between 6.30 pm and 9 pm . Why not pay us a visit? You'll get a warm welcome and a cup of coffee.

Marion Johnson


## STANSTED MOUNTFITCHET LOCAL HISTORX SOCIETY

Are you interested in the History of the Countryside - particularly of Hatfield Forest? If so, come to our meeting on Thursday 1 st December when the country's leading authority on the subject, Dr. Oliver Rackham of Corpus Christi College, Cambridge, is coming to talk to us.

Thursday November ard will be an evening of local interest when Ralph Phillips' subject will be The London to Cambridge Railway.

Non-members are welcome to any of our meetings, which are held in the Day Centre, Stansted, at 8 pm , admission 75 p .

## Peggy Honour <br> Secretary <br> B/S 813160

## DREARY MONDAYS?

Not at the WOMEN'S OWN meeting, at 2.30 pm, every week at the UNITED REFORMED CHURCH HALI., Chapel Hill!

Come and join us - to worship, to learn something new, to join in entertainments, to make good friends, to offer your

SEVENTY YEARS OF MONDAYS GOING STRONG in S'TANSTED!


PEACE 唇 JUSTICE GROUP (PIAG) is an independent, non-denominational group recently formed in Stansted. The aims and objectives are to heighten awareness of social injustices locally, nationally and world-wide. We also hope to be abie to raise money and/or to be a pressure group on moral issues as the occasions arise.

Initially, we have limited ourselves to four objectives:-

1. Famine
2. Southern Africa
3. Conservation
4. Homelessness.

We have been inviting speakers on these subjects to come and talk at our meetings on the third Wednesday of each month, io enable us to be able to pinpoint the areas of greatest deprivation and need, and to help us decide on the precise action to be taken.

The following are some of the projects already being undertaken by the peace Justice Action Group:

## SPORT AID

This event took place on 11 September and was very successful.

## KAMPUCHEA

Eight bottles have been sited in anct around Stansted to collect money for the world's poorest nation. "Candle Posters" are also being displayed to enable people to associate themselves with the campaign.

## PARLIAMENTARY LOBBYING

A visit is being planned with our Member of Parliament, Alan Haselhurst, to the Palace of Westminster who wili show us around, explain procedures and tell us about forthcoming Bills in the next session. This will enable us to study them in advance and decide if any action needs to be taken.
"PJAG" is not just another committee but an action group of people who are anxious to do something, however small, to help relieve some of the distress and deprivation in our world, and to help ensure this planet is kept safe for future generations.

If you are interested in our work, please come along at 8.00 pm on the thira Wednesclay of the month (not December) io 1 Blythwood House, off Blythwood Giardens, Stansted. We look forward to seeing youl.
our Autumn Bar B Q was a great success and we offer our grateful thanks to libby and her husband for offering us, the hospitality of their home and garden in Felsted.

Our Speaker evening with Sue Amphlett in the chajr was a most interesting and informative occaston. Sue spoke very articulately and personally on behalf of "Parents against Injustice", a group started by sue and her husband which has grown from a very small acorn indeed and now branches across the whole of Britain to give help and support to families who have been unjustly accused of 111 treating their children and are in danger of losing them. We were all surprised to find out how little we knew of our rights in law as parents or should we say our lack of rights!

Meetings for November

Wednesday 2nd November:

Sex Education in our Schools

How will our schools interpret the new Fiducation Reform Bill 1988. Every school has to have a statement on moral and sex education. Some of our members will be researching locally so come along and find out what is happening and give us your views.
Venue: Gwen's. 20 Meadowcroft, Stansted.

Tuescay 22 nd November:
Planning Meeting

Please hring along your ideas for the new winter programme. This group can only thrive if all the members show ant interest in the subjects for discussion. We will share a cheese and wine supper.

If you would like to come along to our meetings please ring one of the Local Organisers for a programme:
Stephanie McDowall. Tel: 812137
Eileen Quinn Tel: 812109
We would be very happy to take you along to your first meeting or arrange a lift if you have difficulty with transport.

Eileen Quinn



## MOUNTFITCHET GARDFN CTUB

What a delight it was to see the flourishing and atiractive entries in last month's Flowering Fuchsi Competition. This display was abiy supported by the excellent presentation on the subject of Fuchsias given by Mi. Burrell.

Whilst on the subject of competitions, the November competition will be 'Stem of a Flowering Shrui'. This will be accompanied by a feature on autumn and winter flowering shrubs given by Mr. Stewart. This meeting is scheduled to take place on Wednescay 2nd November. 8 bm at the Day Centre. Crafton Green, Chapel Hild, Stansted. Come atong and join us.

## DO BE CAREFUL ON BONFIRE NIGHT

November 5th has come and gone But thoughts of it still linger I held a banger in my hand Has anybody seen my finger?

If you are having fireworks at home on November 5th do be very careful and follow the Firework Code. It is much safer and more fun to go to a properly organised display.

## FIREWORK WORDSEARCH

Can you find all these things to do with Bonfire Night? The words go everyway; up, down, forwards. backwards and diagonally.
$\begin{array}{lllllllllllllll}V & T & R & E & C & U & A & S & G & N & I & Y & L & F \\ O & T & O & U & C & H & P & A & P & E & R & J & C & 0 \\ L & F & M & B & W & H & E & E & L & A & O & N & A & U \\ C & O & A & S & A & O & C & F & R & T & R & V & O & N \\ A & U & N & P & E & N & K & U & O & C & M & K & X & T \\ R & N & C & A & L & E & G & S & M & H & A & H & S & A \\ E & T & A & R & K & U & T & E & A & E & T & T & C & I \\ L & N & N & R & Y & S & R & E & R & S & C & E & U & N \\ K & I & D & S & F & I & J & H & N & S & H & K & O & S \\ R & G & L & U & F & H & C & C & C & A & E & C & R & T \\ A & H & E & N & B & O & X & R & N & D & S & O & E & P \\ P & V & O & L & C & A & N & O & L & E & H & R & P & A \\ S & B & X & O & B & N & I & T & C & T & H & G & I & N \\ C & A & T & H & E & R & I & N & E & W & H & E & E & L\end{array}$
bangers, bonfire catherine wheel. fountains, firework. fuse. guy. matches, night. rocket. roman candie, sparkler, sparks, tin, box, torch, touchpaper, volcano.


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