## AUTOMOBILE ENGINEERS

David $^{\text {Nunn's }}$ Qarage


BENTFIELD ROAD, STANSTED.

TEL: BISHOP'S STORTFORD 812686

## M.COLLINS Family News

NEWSAGENT TOBACCONIST CONFECTIONERS

AGENTS FOR DRY CLEANERS
Chapel Hill
Tel. B.S. 812049


## MUCH HADHAM RADIO LTD.

MUCH HADHAM,

Tel. Much Hadham 2352
Sales, Service \& Rentals

AGENCIES INCLUDE
ITT, LUXOR \& ROBERTS

Colour T/V and Video Recorder Rental at Competitive Prices

WINDMIL CATERING 813614 or 55550 business functions private celebrations hire service a complete outside catering service

## The Post Office <br> Chapel Hill, Stansted, Essex. <br> Phone 813610

Thairoressińn zalootocoppind

Brationery Greeting Caros

## J. DAY \& SON <br> monumental masons

Stone Works, Station Road
Bishop's Stortford. Tel. 54555


OPEN
MON - FRI 8.30-5.30
Chapel Hill, Stansted, Essex. CM24 8AP
Tel: Bishops Stórtford (0279) 812009



## One World Week MAKING PEACE WITH THE PLANET October 23-30 1988



WHAT IS IT FOR?
One World Week is a chance for churches and groups of all kinds to get together, celebrate and jearn about issues of justice, peace, environment and develomment. Events help us understand how we can all work for the world we dream of. The Week is not a fundraising campaign.

## WHO TAKES PART?

Though it started in the Churches, the Week is a meeting-pojnt for people from different backgrounds but with common concerns, who want to learn from one another.

Single congregations, Councils of Churches and development groups are most commonly involved, but people of all faiths and persuasions plan and take part in events.

> S.A.C.C. UNITED SERVICE FOR "ONE WORLD WEEK" IS ON SUNDAY, $23 R D$ OCTORER IN ST. JOHN'S HALL $6.30 \mathrm{P} . \mathrm{M}$.

The Link is published monthly by the Stansted Association of Christian Churches.
Annual subscription is $£ 1.75$. To order your copy please contact: Mrs Lindsey Collingwood, 15 Loates Pasture. Tel: 813428.

Advertising enquiries to Mrs Patricia Taylor, Tel: 814823.
All other enquiries to the Editor, Mrs Phyllis Harrison. Tel: 813535.

Opinions expressed in this magazine are given freely and do not necessarily represent those of the SACC, its member churches, village organisations or advertisers.

> Copy to reach 58 Chapel Hill by
> 13th october for November issue
> * 10 th November for December issue *
> Please note early date

Printed by "The Print Shop". Bishop"s Stortford.

Al $]$ who $\begin{gathered}\text { ttended the } A . G . M . ~ o n ~ S e p t e m b e r ~\end{gathered}$ 12 th heard a fascinating talk by Suzamne Long, Secretary for Peace and Human Rights Sectior of the British Council of Churches, as she outlined the present achievements of the B.C.C. for education. civilian aid, for release of prisoners of conscience abroad, as well as the promotion of ecumenical groups such as ours at home. Leaflets are available from all of our churches on the future plans of the National Councils of Churches which will supercede the B.C.C. in the $90^{\circ} \mathrm{s}$.

Accounts were received for S.A.C.C. announcements of coming united church activities and reports given by HELPLINF: CHRTSTTAN AID and LINK - the last two following below.

## Christian Aid



## CHRISTIAN AID

This yeap"s theme is "Shares" and the slogan for harvest is "Share the Earth". of which Christian Aid's Director. Michael Taylor writes "It reminds us that we don't share it, not even with nature and animal life, let alone with human beings. It encourages us. not least by generous and sacrificial giving, to share the wealth of the world more fairly so that everyone has the chance to live and laugh as God intencts".

But he goes on to hope that the harvest theme will also strike a note of hope and festivity, which is appropriate at this time.
"We need to fast for the poor, but if we put our hearts and minds to it we can also feast with the poor, sharing our food, our songs, our wisdom. our delight, our dreams and our faith in the good God we know in Christ. We could share the earth and harvest our joy".

May I bring to your attention the Appeal Fund for Bangladesh. which is jointly administered by the major relief agencies. One of the most poignant photos $I$ have seen recently was of two Bangladeshi women wading through shoulder-high water to fetch drinking water.

## THE LINK CHAIRMAN'S REPORT FOR 1988

This last year has been a rather unsettled year; on the "paste up" side. Pat Taylor, after taking over the job and doing it for a year found that because of pressure of her job she was unable to continue working on "İink". Afrer advertising irl The Link, Diana Pelly offered to helo. At the moment she and (with advice and help from Firic Mcilwajr) are managinge but we are rather new to the job so please bear with us or come and help!

Ann Conroy volunteered to take charge of the collating side. as Janet Townsend. after eight years. felt that she could no longer carry on. We shall miss her but of course she will still be Treasuter. Thank you danet.

But our main worry has been financial. The Link has become so popular that there has been too much copy and it has been printed with too many pages to make the magazine viable at its present prise. So this year we must increase the price from £.1.75 to £2.00 a year. We have also witten to all the organisations who contribute asking them if they will contribute $\{5.00$ a year for the free advertising that they get. We shall also ask anyone just putting in am advertisement for an event to contribute. We have asked too that copy be kept to 300 words. As well, we have appliecl to the Arts and Crafts Market in hopes of a donation from them.

To increase the number of subscribers. all homes that do not take The Iink were leafleted, and from this we have gained some new subscribers; fifty more and our troubles would be over. See what You can do!

Thanks to our advertisers, the cost of printing the cover breaks even. We need more help on the advertising side. Tt's an intensive job between July and November. We still deliver to some 850 houses thanks to our distributors.

My thanks go to all the committee members for their help and advice in the past year; to all in key positions: Phyllis Harrison the editor, Hazel Smith the typist, Lindsey Collingwood in charge of distribution. Mary Warnett our secretary. Janet Townsend, Diana Pelly, Pat Taylor and Eric McIlwain who keeps an eye on us all! To all the distributors and collators, without whom we would not manage, and not forgetting Judy Marshall who designs the cover in regard to the advertisements. Thank you alj and our readers. We look forward to a more settled year.

## Chapel Hill

The Rev'd Eric Mcllwain

## Group Secretary:

 18 Cambanks, Union Lane Cambridge.Tel: (0223) 313152
The Rev'd Lydia Rapkin 'Elberry', St Jol:n's Close Saffron Walden.
Tel: (95) 23296
Mrs Janet Townsend
58 Chapel Hill
Tel: 812593
Services:

For details of services at Clavering, Newport and Widdington please ring the Group Secretary.

## Services for October

Oct 211 am tine Rev Lydia Rapkin Holy Communion
6.30 pm GROUP HARVEST
at Clavering U.R.C.
Oct 9 11 am Mr Engel (B.Stortford)
Oct $16 \quad 11$ am Mr Doggett
Oct 2311 am the Rev Lydia Rapkin
Oct $30 \quad 11$ am the Rev Eric McIlwain

Letters are in the news just now, due to the Post Office workers' strike. Although the popularity of the telephone has doubtless resulted in a decline in letter writing, a white handwritten envelope on the doormat can still cause a moment of eager anticipation as we pick it up and try to identify the sender.

I wonder whether you agree with me that some really interesting letters can be found in the New Testament of the Bible? Before you dismiss such a statement out of hand, why not have a look at some of the letters, discovering who wiote them, to whom and what they were about.

Most of the New Testament letters were written from leaders in the early church to friends they had made in the churches whicin had sprung up in places they had visited. Reading these letters we find them very much like letters we write to our friends today (in many ways): greetings to friends by name, news of peaple and places, helpful advice in particular circumstances.

Paul wrote a very interesting letter to his friends in the church in Philippi. It's a short letter, worth reading right through at one time, just as you would one from a friend today. In spite of the fact that Paul was in prison for his faith at the time, this short letter positively radiates joy and gladness.

The early Christians certainly lived the faith they proclaimed in Jesus Christ, confident of his constant companjonship in times good or ill. It's well worth reading this letter if you feel life's treating you badly just now.

After you've read Philippian's have a look also at a chapter from a letter Paul. wrote to the group of churches around Ephesus. You'll find that in Ephesian's chapter four from verse twenty onwards, Paul indulges in some pretty straight talking to the Christians about how they should behave to one another. We don't seem to have changed much in twenty centuries!

Paul wrote a letter to his friends in Galalia telling them how he became an apostle of Jesus Christ, the experience which was for him the most important event in his life. Read about it in chapter one fiom verse eleven onwards. Paul knew that it was only by faith that people are put right with God. This holds true in life today just as it did then.

Incidentally it wasn't only Paul who contributed letters to our New Testament. There were others. I hope that some of his however have given you a desire to look further. Good reading.

## Christian greetings Lydia Rapkin



Report from the United Reformed Church Guild

Our August meeting was entitled "We entertain ourselves" and we certainly did that.

Mrs Johnson showed some slides which included some from Suffolk, Norfolk, Somerset and Stansted. Mrs Thomas read a most unusual poem, taught to her by her mother about a coachman who travelled from the Mansion House to Buckingham Palace without going up or dowr a 'street'. As the map showed - it is possible. Mrs Little read a poem which coupled plants from the garden with our way of living. Stephen Francis played the piano to us and Mrs Doris Whiffen showed us her most interesting collection of thimbles. Our evening concluded with songs from Miss B Turner who also read one of her poems.

M C Johnson

## Church of England

## Services:

Held in St John's, St John's Road and St Mary's, Church Road.

| Holy Communion | 8am |
| :---: | :---: |
| Family Communion | 9.30am |
| Children's Church | 9.30 am |
| Creche | 9.30 am |
| Holy Communion (1662) | 11.30 am |
| (lst and 3rd Sundays) |  |
| Evensong | 6.30 p |

Holy Communion is celebrated on:

| Tuesday | -7.30 pm |
| :--- | :--- |
| Wednesday | -10 am |
| Thursday | -9.15 am |
| Friday | -7.45 am |

In summer months some of these services are held at St Mary's. See notice in church porches for further details or ring one of the clergy.

## Curate's Letter

After our wedding, Helen and 1 set off on our honeymoon to Crete. Previously when we had been on holiday we had either hitch-hiked or travelled with a train pass with very little idea of our destination. As such, we never knew if we would be sleeping on a station platform or when the next meal or wash would be. For our honeymoon we decided a more predictable holiday was called for, so we embarked on our first 'package tour ${ }^{\circ}$.

It was quite an experience. Having been accustomed to thinking for ourselves it was odd letting others do our thinking for us. The tour operators left nothing to chance. On our journeys to and from Crete a holiday maker deliberately intent on getting lost would have struggled to escape the tour reps who patrolled diligently about us. We were 'frog marched' to the aircraft at Gatwick and led in a line from the aircraft to the coach in Crete. On arrival at the hotel we were shown 'toilet drill' to avoid overloading the drainage system. And on holiday outings our rep would run through a check list to help us remember if we'd packed everything we needed, i.e. money, swimwear and a camera. Helen and I were told by our holiday rep 'Mike' that his intention was to free us from all decisions and responsibility.
$\overline{\mathrm{I}}$ guess it was nice for two weeks, but personally i like making decisions and having responsibility. Making decisions is a dividing point between us and the more instinctive, intuitive life of the animal kingdom. The more decisions we make for ourselves, the more we control our destinies, the more human we become. Hence, democracy is preferable to totalitarianism in thatit allows us to be more human, both in terms of making decisions for ourselves, and in choosing to share responsibility for the rest of mankind.

Stewardship, which we are particularly considering this month, is all about allowing us to be human. Why? Because it gives us the opportunity to decide how to share all our various gifts and resources with everybody else. We can 'decide' in what ways we are going to be 'responsible' within our world. Such decisions and responsibilities help us to grow as penple, and even more fundamentally to grow as Christians, by letting us assume our role as children of God participating in the creation of God's Kingdom on earth. If you want to take your humanity and your Christianity seriously then proper stewardship is very important. Otherwise life can become one big 'package holiday' on which we never look beyond ourselves andour families.

## Rejoice!

We Have a New Vicar

As most of you probably already know the Rev. Bob Wallis and his wife Brenda (who is a Deacon) are coming to Stansted early in the new year. Bob is presently Vicar of Borstal near Rochester and the Induction will be on January 13 th 1989. They have three children, twn of primary school age and one a few months old. We are all much looking forward to welcoming them to Stansted.

Alan Carbishley/Derek Honour

Church Diary
October

|  | Mead Court Holy Communion 10 am |
| :---: | :---: |
| 5 | Keene lecture - see clergy for details |
| 6 | Normans Court Holy Communion 10 am |
| 9 | Stewardship Sunday: Please come to Church |
|  | Tuesday Club: Doreen Newby's House |
|  | Tiny Tots: 2.15 in St John's Church |
|  | Fellowship Group: 8 pm: 45 Sunn |
| 8 | Keene Lecture - see clergy for details |
| 2 | 'American Evening' or |
|  | USPG Group 6.30 pme St John's Chur |
|  | Hall (see clerey for information) |
|  | Healing Service 4 pm St John's Chur |
|  | Unity Service: St john's: 6.30 pm |
|  | Mini Lectures: $8 \mathrm{pm}: \mathrm{St}$ John's Chur |
|  | Tiny Tots: 2.15 in St John's Chur |
|  | Fellowship |

## General News

October is a busy month for our Church. Make sure you do not miss out on anything. We have an excellent preacher on October 9th for Stewardship Sunday. Please be at Church that day to support him. On October 24 th we begin our series of Mini Lectures in the evening. These are always fascinating and well presented. Contact Tony or Margaret for any details concerning anything!

ST JOHN'S OVERSEAS LINKS COMMITTEE

## AMERICAN EVENING <br> 22ND OCTOBER 1988

Earlier this year I introduced the Parish's link with St Luke's Hospital in Malawi which is orchestrated by U.S.P.G. under their banner "Partners in Mission".

The Overseas Link Committee is also establishing a link with Midvale Community Lutheran Church in Madison, Wisconsin, U.S.A., to which the Pinkert family belong. Many will remember Jack and Laurie and their three children, Christopher, David and Emily, who spent two years living in the village and contributing much to the life of the Parish, through their membership of $S t$ John's congregation and Laurie's teaching at the Peter Kirk School.

The Pinkerts returned to the United States with many happy memories of their sojourn in stansted and they have been instrumental in launching the link between our two Parishes. Contacts are being made at various levels from Sunday School upwards, through Youth Club, to the Committee, with the object of exchanging jnformation and, through this dialogue, learning something of one another's lives and environment.

Personal contact has been made by a number of us who have been fortunate enough to visit Maclison and to experience a warm and generous welcome. In the other direction, Barbara Stock, a member of the Midvale Committee in Madison, has visited Stansted while in the U.K. on a training course. We hope these exchanges will continue and, indeed, we are considering a "Welcome Line" for Midvale Parishioners visiting the U.K.

So far, perhaps the next most tangible link has been the exchange of tapes and slides which seek to introduce the two Parishes. The Overseas Links Committee would like to share with the Parish thejr link with Midvale and have arranged an American Evening to be held at 6.30 pm on Saturday Evenjog 22nd October 1988 in St John's Church Hall. Apart from showing and playing the slides and tapes sent to, and received from Midvale, there will be various U.S. style snacks between the showings and a small exhibition of material received from Midvale. The evening is expected to last about two hours.

We hope that many, including children, will attend to learn more about Midvale and the catch up on news of and from the Pinkerts.


St. Mary's Music and Flower Festival
What a truly wonderful weekend it was. The sun shone. The church was beautifully decorated. Strains of music sounded throughout the event. The stalls in the marquee did a brisk trade. Most importantly hundreds of people visited the church over the weekend and while it was not intended to be a major fund raising event almost $£ 600$ was raised.

It is impossible to thank everyone individually, but special mention must be given to the pupils of The Mountfitchet High, Bentfield Primary and St. Mary's Primary Schools for the contributions they made. What tremendous young musical talent the village has!

Thanks also to all the ladies, our friends from Farnham, and the local "Over $60^{\prime \prime} s^{\prime \prime}$ for the marvellous floral displays and to the choir and musicians for the excellent concert on the Saturday evening.

We end as we began
"What a truly wonderful weekend"
Thanks to everybody.


The meeting in october is on Wednesday October 26 th at 2.30 pm in the Hall. I am not sure yet what form it will take.

The new covers for the Altars and Credence Tables in $S t$ John's have now been completed and are in use - thanks to Carol. Harris who made them for us.

Doris Wheeler - a member of our branch and for many years before that in Widdington, died in August. We shall miss her, for she was always so ready to help with transport or in any other way may she rest in peace.

## Margaret

## Good news for all deaf and haid of hearing people.

UTTLESFORD<br>CAMTAD

Campaign for Tackling Acquired Deafness COMES TO STANSTED
If you have a hearing problem
 9.00ame 4.00 pm LINE 816008.


This last month we have had to say "goodbye" to several parishioners, Michael and Ann Steed have gone to live in Southend - to be nearer their family and Michael's work. They were both people who helped in Church and village life.

The Welch family, John, Barbara, Nina and Oliver, have moved to Berden so hopefully we may see them from time to time.

Betty Lockwood - 25 years in the village, has moved to Constable country to live with her aunt. We shall miss Betty for all her Church and village activities.


SHALOM GROUP

## RROGRAMME FOR AUTUMN 1988

Mondays at 7.45 pm for 8.00 pm on the following dates:-

3 October
"THOUGHTS ON SOLITUDE". Judy Goddard.
People are asked to contribute with their own thoughts, or a poem, a piece of prose or music on the subject, if they wish. 4 Greenfields (E \& B Quinn's)

```
17 October
DISCUSSION EVENING (Small Groups)
5 St John's Lane ( \(F \&\) A Boyd's)
```

31 October
DISCUSSION EVENING (Small Groups)
5 St John's Lane (F \& A Boyd's)
14 November
"HOW DOES CHRISTIANITY RELATE TO OTHER

## WORLD FAUTHS"

Speaker: Mr Ken Cracknell, Senior Lecturer in Theology at Cambridge University
1 Blythwood House (M \& M Dyer's)
28 November
ADVENT RETREAT EVENING
Fr Jim Br and
1 Blythwood House (M \& M Dyer's)
12 December
CHRISTMAS PARTY
23 Burnell's Way (Judy Goddard's)

# Roman Catholic 

# Society of Friends 

St Theresa's Church, Millside.

# Quaker Meeting House, Chapel Hill. 

Clerk: $\quad$| Margaret Whitelaw |
| :--- |
|  |
| 37 Heath Row |
| Bishop's Stortford, Herts. |
| Tel: 52769 |

Meeting for worship: llam.

This is the time of Harvest Festivals. Traditionally one always remembers the sheaves of corn, the fruit, the vegetables, the flowers - the abundance of the land. In the Yorkshire village where $I$ spent most of my childhood one was also very aware of the abundance of the sea, for the fishermen's Harvest Festival, the chapel was always decorated with fishing nets, crab and lobster pots and magnificent fish, crabs and lobsters.

In the very nature of things fifty years ago an outsized fish did not stay quite as fresh quite as long as an outsized vegetable marrow. However, the feeling of giving "Thanks to the Lord for the work of His Hands" from a community that knew the wonders of the deep, bringing the outward objects of their everyday life to Harvest Festival, gave it a reality that was very strong indeed and has remained with me all my life.
As Quakers we do not have Harvest Festivals as such and our Meetings for Worship are largely silent. Speaking as a Quaker, I am speaking as an individual Quaker in a Society of Friends that recognises "That of God in Everyman" and silence for me is a precious time of meditation and listening to God. The very symbol of the sheaf of corn brings to mind the seed that is the heart of it. Part of that seed provides, quite literally, our daily bread, but part is the seed that sown again contains the future harvest. Both are essential: famines in so much of the world are vivid reminders of that. The seed corn is the harvest of the years to come. What we sow in our lives today brings forth as surely the harvest of tomorrow, yet at the same time the paradox is that the harvest of our daily lives in so many different ways gives us the seed in the strengthening of the spirit that is surely the heart of the matter.

Honor Robertson

Lourdes. Through the Eyes of a Sick Pilgrim

Five years ago Mary was living in London with her small daughter when it was confirmed that she was suffering from Multiple Sclerosis.

She decided to travej to Lourdes, not to "seek a cure", but to search for inner happiness and a desire to draw closer to God.

In the first sermon on arrival the Bishop told the congregation "themost important people here are the sick pilgrims not because they are ill, but because these are the people who have been chosen by God to share in part of what was Christ's suffering". Mary found this message extraordinary and could not understand it. However, when this thought penetrated, she discovered that for her "it was true and it was exciting"!

She had been chosen. Her second thought was that she was not worthy to be chosen.

Mary found herself relentlessly sobbing and she knew that the next morning her prayers about her anxieties had been answered - she could not think and cry at the same time! She realised that generally in her everyday life she could not express the grief that had buill up over the years - and here at Lourdes she was ahle to express it and feel better for it. She found herself thanking God for her illness; it had never occurred to her that she could thank God for something painful and problematic and in doing so, it had brought her back to God, also in close contact with penple who had gone to Lourdes to love and care for the sjck.

Mary found that throughout the different services and particularly the anointing of the sick, she wept, but knew the tears were of joy and exhaltation at the recognition that she was loved and had been especially chosen to share in Christ's suffering. She felt as though a miracle had taken place for her and on arriving home was aware that she had changed through the gifts she had received and still does receive through her closeness to God.

For Mary it was a spiritual healing rather than physical and a knowledge that God often answers prayers in ways we least expect it, if we can only open our hearts and listen.

Philippa Stancomb

## Methodist

Meets in Quaker Meeting House, Chapel Hill.

| Minister: | The Rev'd Harold Fisher <br>  <br>  <br>  <br>  <br> Tel: South Road, Bishop's Stortford. <br> Services: |
| :--- | :--- |
|  | Morning Service -9.30 am. |

John Bunyan's father was a tinker and so was lohn in his early manhood. It was an coccupation usually associated with a vagrant way of life, but not with the Bunyans: who had a sett jed home. Fiven so the young .lohn knew what $j t$ was to wander widely over the Bedfordshire countryside, seekjng work in his intinerant trade, carrying a very heavy pack of tools and metal materials on his back. This experience must have provided the Idea of a pilgrim heavjly burdened. lohn was weighed down datly with the great pack of his tinker's tracte. What blessed relief when it could come off his back!

We first see his Pilgrim, Christian, grievously burdened with his sins in the City of Destruction. This prevents him from being "at home" anywhere, not least in his own home and city. The burden oppresses him with a kind of spiritual claustrophohta. He is walled in on every side with his guilt and shame. It is an lmprisonment of soul which ruts him off from both God and human kind, including his own family. No one understands him. Everyone seems against him.

Christian then flees from his own home and city, only to find he has exchanged spiritual claustionohobla for agoraphobis.
He walked "solftarily in the fields" but didn't belong anywhere. Bunyan says "He looked this way and that way, as if he would run; yet he stood still because he could not tell which way to go". Spiritually the Pilgrim is a displaced person, a rootless refugee who, like millions of people uprooted from home and country in this century, has been severed from his past, has no direction and destination for the future, and in the present of each succeeding day 1 s lost, bewildered and aimless.

Not many people may feel burdened grievously by their sins in our time but very many suffer claustrophobia of soul. Their lives are walled around with so many pressures. so much hassle, with frequent failures. crippling disappointments and distressing frustrations. These burdens produce a solitariness of spirit, a deep, lonely ache in the soul. an isolation from God and man. And many have spiritual agoraphobia; are rootless and aimless and not at home in the universe. They could not say with Wordsworth "trailing clouds of glory do we come, from god, who is our home. How many in the affiuent. West are "all dressed wo and have nowhere to go"!

Vast numbers of people carry great burdens in our time, and at root they are spiritual burdens. like Bunyan's Pilgrim, Christian, they meed a spiritual answer of a kind not vastly dissimilar from his.
love and best wishes to you all,
Harold Fisher

## ${ }^{-}$Village ${ }^{\circ}$ News



## october

| 8 | 10.00 | Day Centre. Royal British l.egion (Women) Good as New Sale (see notice) |
| :---: | :---: | :---: |
| 13 | 8.00 | May Centre Recorcled Music Soc. |
|  | 8.00 | Crlcket Pavilion. Royal British Leepion (see notice) |
| 17-20 |  | Skip at Crafton Green |
| 18 |  | St Mary's C of F Primary School "1.50 Years" (AGM 8.00 pm) - |
|  |  | Open Day |
| 19 | 10.00 | Day Centre. Coffee Morning in ald of Fullers House (see notice) |
| 22 | 2.00 | Stansted Brownie/Gutde Jumble Sale - Guide Hut, lower St |
|  | 6.30 | St. Tohms Hall SACC. United |
|  |  | American Fvening |
| 23 | 6.90 | St Johns Hall SACC United |
|  |  | Service "One World Week" |
| 27 | 8.00 | Day Centre. Recorded Music Soc |
| 29 | 2.00 | St. Iohris Hall. Evening WI |
|  |  | sumble Sale |

## November

THE ROYAL BRITISH LEGION
We shall be having our first meeting of the winter session at The Stansted Crlcket Club Pavilion, Hargrave Park, Cambridge Road, Stansted, on Thursday 13 October at 8 pm .

Col McFarlane OBE is going to talk to us about his recent trip to Canada and his visits to branches of the Canadian Legion. This should be most interesting.

The Bar will be open all evening so come along and bring your wives and friends so that this first meeting at the cricket Club will be a real success. Participation of members and friends will enable your Committee to plan future evenings at the same venue

The AGM will also be held at the Cricket Club on Thursday 17 November at 8 pm . Reserve this important date now. Agenda and nomination papers will be sent to all members in good time.


THE ROYAL BRITISH LEGION WOMEN'S SECTION

Our Group AGM at Birchanger was quite well attencled: fifty four members from seven villages meeting to report activities, discuss business and elect officers for the coming year.

Our own branch AGM will be held in the Day Centre on Thursday $20 t h$ October, when we shall be preparing poppies for distribution and electing branch officers and cormjittee. Do come along.

REMEMAER OUF coffee morning, taffle and "Good as New" Sale in the Day Centre on Saturday 8 th October, from 10 am - offers of clothing, jewellery, china, etc. - all as good as new will be much appreciated and all visitors will receive a very warm welcome. If you wish to sell on a $50 / 50$ basis please make a note ro this effect.

[^0]
## AFTERNOON AND EVENING W.I.S

Stansted Afternoon and Evening Womens Institutes held their annual joint meeting in August in the Lecture Room of the United Reformed Church. This year was the turn of the Afternoon members to convene the event and Mrs Ann Calver their President took the chair.

During the evening a presentation was made to Mrs Pat Lock on behalf of the Evening lnstitute. Mrs Lock will soon be moving from the area and was presented with a framed print of a view of Stansted to remind her of her time spent with us both as member and as at present, President of the Evening W.I. Mrs Jean Fuller made the presentation.

The speaker for the evening was Mr Bob Scott, who gave a talk and demonstration of glass "manipulation" explaining the difference from that of glass blowing and details of various types of glass. He made before our eyes a mouse, hedgehog, etc. and sealed a coin in a bottle amongst other things. Mrs Brenda Ryan was persuaded to "have a go" and made a good job of "blowing" a glass ball.
The competition for an ornamental bell was won hy Mrs Margaret Tolfts, Mrs Diane Tighe was second and Mrs Vera Ansel third: A great evening enjoyed by all present and well supported by both Institutes.

Pauline Cianciola

STANSTED EVENING W.I.
Jumble Sale
Saturday 29th October

2 pm
St John's Hall

THE NATIONAI CHIIDBIRTH TRUST

Forthcoming Fivents:-

31 st October - Halloween Party. see posters on noticeboards around the viliage for details.

Brd November - Cadeaux Party (toys, gifts and stocking fillers for Christmas) at Christine's. 45 Bentfield Causeway, Stansted 8.30 pm .

Mondays - Fxercise Club at the Quaker Hall. Stansted (exercises are suitable for expectant mums). Sessions beetin 9.4h am and 11 am. fi.50 including refreshments and Creche run by NoT members. Tf you reauite more detajls please call Macldy on 81610 s .

OCTOBER COFFEE MORNINGS $10-11.30 \mathrm{am}$

```
4th Tues Under 1's at Gajle Gould's
    11 Alsa Leys, Elsenham
7th Fri Todelers at Julie Lunn's.
    69 Brook Road, Stansted
ljth Tue Under i's at Chris Joley's,
    13 Grove Hill, Stansted
14th Fri Toddjers at Penny Brooks',
    4 2 \text { Bentfield Gons. Stansted}
18th Tue Under i's at Amnette Wright's,
    2 Washington Meads, Maitland Rd
21st Fri. Toddlers at Annette Wright's
    (as above)
25th Tue Uncer 1's et Jackie Feehan's,
    "Cordwents" Station Rd Elsenham
28th Fri Toddlers at Francis Martin's
    31 Elm Close, Elsenham
```

        Christine whitmatsh
        815239
    
## CHAPEL HILL PLAYGROUP

Quaker Meeting House, Stansted

After the summer break everyone is happily back into the swing of things and thoroughly enjoying all the activities to be found at playschool.

Many thanks to the Carnival Committee for their generous donation which enabled us to purchase several items jncluding a Trampoline.
The school photographer will be calling on us on Thursday 20 th October and Ftiday $21 s t$ October at $9.15 \mathrm{a} \cdot \mathrm{m}$. If you would like your baby child or cildren photographed please pop in and see us on one of these mornings.


> ST MARY'S CHURCH OF FNGIAND PRIMARV SCHOOI.
> $150 T H$ ANNIVERSARV EXHIRTTION

There will be an Open Day at the school ori Tuesday 18 th October to commemorate the founding of $S t$ Mary"s 150 years ago. Everyone is welcome.

Please could we make an urgent request for any old photographs, school reports. exercise books. etc. Could parents, grandparents and even great grandparents look in their attics for any relics they might have turked away Good care will be taken of any items loaned to us and we ask that all items be named. Many thanks. Please also note that we shall be holding our Annual General Meeting on this date at 8 pm in the schonl hall.


HUW JOHNSON CIUB
We are very sorry indeed to announce that Jean has bac to give wo coming to out Cluh evenings. We are going to miss her and her fabulous birthday sakes amd meals. We say a big thankyou to jean and Richard Stone for all the hard work they have done for the club over the years. "link" readers too will. T am sure. miss Jean's monthly articles in this magazine.

The Garden Party on September 3rd was a great success and the grand sum of $£ 340$ was raised which will be put to good use in the future. This year the weather was kind to us and we were able to hold the party in the gardens of 62 Chapel Hill. Bowling for the ham aroused a meat deal of excitement. especially when L_Aura Woods aged 7 years beat all the grown ups and walked off with the porixe. Thankyou to everyone who supported us and also our members who geave up their time and worked so hard to make the day a success.

We now look forward to another term of interesting activities beginntmow with A Barbecue at Radwinter by kind invitation of Mrs Jean Cashman.

## MOUNTFITCHET GARDEN CLUB

What an extravagance our seventh Autumn Show turned out to be! Thanks to everyone who either entered or just came along to share in our success; it was a pleasure to view the high standard of the 250 entries. Congratulations to Mr and Mrs $G$ Fuller who were awarded the highest overall points in the Show and also Mr and Mrs B Townsend who were awarded the Red Ribbon for the Show's best exhibit "Those Famous Townsend Leeks".

Hopefully many of you can find "B stem of Flowering Fuchsia" to bring along to our next meeting in order that you can enter our regular competition. The meeting, commencing at 8 pm on October 5 th at Crafton Green Day Centre, Chapel Hill, Stansted, will feature a presentation on Fuchsias by Mr Burrell who will also judge the above competition.

> Sue Wilkinson


Meetings are held in members own homes and are very informal. If you would like more information please contact one of the lacal organisers, EILEEN QUINN, tel. 812109 and STEPHANIE McDOWALL, tel.
812137. 812137.

## MEETINGS FOR OCTOBER

Monday $3 r d$ October Book Group
Venue sharon's, te]. 812617.
Wednesday 19 th October General Quiz
Venue Angela's. tel. 813582.


In June fifty three members enjoyed a Mystery Trip in glorious weather. We reached our destination in time for a cream tea at an old farmhouse in Aldbury on the edge of the Chilterns. This is a pretty village with a green, pond, stocks and whipping post. There are plenty of old houses, a church with a memorial chapel and a view of the wooded slopes up to the Chilteras. It was the venue for The Spilsborugh Tales on TV.

The July shopping trip to Luton was cancelled due to lack of numbers.

August saw eighty eight members and friends travel on the free trip to Felixstowe. Again, although cool a fine day with sun was enjoyed by all. This outing is paid for with clonations made to The bay Centre and topped up by profit made by the Centre. Our thanks go to all who make this possible. That was the last outing of the season and before we start. on our winter programme.

## Diary for October

Tue Oct 3rd Bjngo 2.00 pm
Tue Oct. 11 th Beetle Drive 2.00 pm 30p Fri. Oct 14 th Whist Drive 2.00 pm 30 p Tue Oct 18 th Bingo 2.00 pm
Tue oct 25 th Slide Show 2.00 pm Free Fri Oct 28 th Whist Drive 2.00 pm 30 p Tue Nov ist Bingo 2.00 pm

Mrs Ann Steed, one of the Day Centre Organisers since its opening, is sady leaving the district. A small party washeld at the Centre on Monday afternoon August. 22 nd to say goodbye to her. Mr Pavitt, Chairman of the Management Committee, thanked her for her work and presented her with a Gardening Token. Miss Francis Spalding has taken her place. We wish Ann well in her new home and Francis well in her new undertaking.

It is hoped to start. Whist. Drives orl the 1 st and 3 rd Thursdays and Bingo on the 2nd and 4 th afternoons.

Thursday 27 th October
Works by Beethoven Strauss and Mozart


SAl.F, SALE, SALE
THE MISSTONS TO SEAMEN MORNTNG MARKF.T

In aid of Missions to Seamen and The Blue Cross

On WEDNFSDAY 26TH OCTOBER at.
10 A.m. until 12 noon at
THE DAY CENTRF, STANSTED
SAIE of Christmas Cards and Other items from the Societies GAKFS, DFLICATESSEN, GARDEN PRODUCE PI.ANTS and RRIC-A-BRAC. RAFFILE

Fntrance 35 pence including coffee and biscuits

PI.EASE DO COME AND SUPPORT US ANI) MEET THF NFW REGIONAI. DIRECTOR

```
        DAY CENTTRE
    COFFEE MORNING
    We are holding a
    Coffee Morning
        in aid of the
    modernisation of
    Fullers House
and we invite you all
            to come on
Wednesclay 19th October
            10-12 noon
    at the Day Centre
    Fntrance 25p for
    Coffee and Biscuits
    Tombola and Raffle
```



PARTSH COUNCIL NEWS
Tel. 813214
Mrs Janet Buttery, Clerk
Council offices
Crafton Green House
72 Chapel Hill Stansted
SKIP - next dates in Crafton Green
Monday 17 th - Thursday 20 th October.
Bentfield Causeway Playing Field is now available for hire for SUPERVISED USE, only. Details from the Clerk.

Parish Council Notice Board. Lower Street
This has been relocated to the other side of the road on the wall by Glasscocks Yard - with kind permission of Glasscocks Properties Ltd. Please check with the Clerk if you are unsure of the regulations covering the use of Parish Council Notice Boards.

The Parish Coumcil recejves many complaints of nutisance, vandalism, etc. If you are ever affected chen you should not hesitate to phone the Police - the more complaints they receive the more notjce they will take.

Numbers to ring for POLICE:
Stansted - 812211 or when unattended ring Saffron Walden 513232. In all cases of emergency do mot hesitate to dial 999.


## "OUR VILLAGE"

Mention made of the Jubilee Arch last month has brought agajn to light (thanks to removal of old floor covering) some events enjoyed during Stansted Jubilee celebrations, held to commemorate King George $V^{\prime}$ s Silver Julbilee in 1935.

To start the day's celebrations church bells were rung from 9-10 a.m. after which Mr Findlay in the attendance of $A$ large crowd planted within the Recreation Ground an Oak Tree. A Thanksgiving Service was relayed to St John's Church and the Congregational Chapel from St Paul's. By 1 o'clock a Carnival Procession had assembled in Lower Street from where it proceeded to Hargrave Park, following a well decorated route, accompanied by a crowd said to have been "larger than any seen in Stansted for many a long day". Once the procession reached Hargrave Park judging took place, Amongst the entrants were decorated cars. trade vehicles, carts, perambulators (the latter won by Mrs E Rush with Jubilee Baby), decorated toy prams, bicycles, fancy costumes; also entered, an Equestrian Class.

The afternoon saw a varied programme of children's races for which the entrants were many and judged by Mrs Cawkell, Miss Harper, Messrs. R Verco, C G Manyon, W Gold, H Catton with Mr A Johnson acting as starter.

Tea was to follow. Boys were entertained at the Working Mens Club whilst Silver Street School Room was the venue for girls. Each child was also presented with a souvenir mug. Elders of 69 years or above recelved, for men, a souvenir matchbox, with a tea caddy for the women.
They were also given a tea ticket as a special gift of Mr L Worman. Mr G Rose provided sufficient milk for their needs.

Adult races started the evening's entertainment, a tug-of-war was won by the fire brigade who also gave a fine display of various drills. Combatants for the boxing display were $W$ Morton, $V$ K florey, L Treacher $V$ J Turner, H Turner $V$ $B$ Turner, with $W$ Rush $V$ Ratcliffe in Fancy Dress. Music had been broadcasted throughout the afternoon and evening under charge of Mr Thurgood for Hockerill Sound Equipment Co.

A perfect day was rounded off by a dance held at the Central Hall, Mr B Robinson being $M / C$ with fire brigade members as stewards. Proceeds were in aid of the Prince of Wales Fund. Unfortunately there are too many names of organisers. helpers and event winners to mention today but they are not forgotten.

If anyone has a souvenir memory of this or any other village event $I$ would be pleased to hear for this column.

## P J Brown



## STANSTED DEMOCRATS

The first committee of the local branch was elected at a general meeting in the Day Centre on 16 th September. The new officers are: Chairman Melvin Caton, Vice Chairman Mary Asinya, Secretary Jane Freeman, Treasurer Vera Ansell, Membership Secretary Frances Spalding. Alan Dean, Maureen Jenkins, Jane Sell, Victoria Watts and Tony White are committee menbers:

A word of thanks is due to all who served the former Liberal and SDP branches in Stansted over the years before the merger. Special thanks are due to Derek Honour, who was long serving Chairman of the Liberal Branch and who has decided to have a well deserved retirement from committees.

A mistake was made (our fault) in last months "Link" with the date of the dance at Stansted Hall. This is corrected below.

Forthcoming events are:
ist October at 2 p.m. Jumble Sale in St John's Church Hall. Please call Jane Freemary (814084) or Frances Spalding (813432) if you have jumble.

5 th November at 6.30 p.m. Our traditional Bonfire and Firework Display will be held at Blythwood House, 7 Blythwood Gardens, Stansted. Entry is 75 p for children and $£ 1.25$ for adults. Refreshments and novelties will be on sale. Tickets, which sell like hot bangers, are available from Catherine Dean, tel. 813579 or Maureen Caton, tel. 813914.

28 th January, 1989 (NOT 21 st as printed last month) Supper Theatre and Dance at Stansted Hall. Details in November.

## DEAMERS NEWSAGENCY <br> MEMBER N.F.R.N. <br> \& STANSTED (HAMBER OF TRADE <br> DAILY \& SUNDAY DELIVERIES

AGFNTS FOR
SKETCHLEY CLEANERS
17. CAMBRIDGE ROAD, STANSTED, ESSEX CM24 8HD
Telephone: Bishop's Stortford 812642

## LINDEN HOUSE ANTIQUES

Fine Homely Antique Furniture Always Available Also Purchased

A, W. Sargeant.
3 SILVER STREET STANSTED ESSEX

Tel: Bishop's Stortford 812372 Sy


If you have a PROBLEM

## or need

 ASSISTANCE Telephone HELPLINE 816008 Monday~Friday $9.00 \mathrm{am}-4.00 \mathrm{pm}$ Stansted's voluntary community care service
## JUDY GODDARD <br> GOING AWAY? <br> (for a week or $a$ year)

But who will - cut the lawn - water the plants - house and garden keep the weeds down - feed and exercise the dog feed the cat, budgie of fish - forward the mail JUDY GODDARD will willingly do all these tasks, and others of which she may not have thought. Please telephone Bishop's Stortford 812498 to discuss your needs. If out, meseages may be left at Bishop's Stortford 813160.


UGLEY
VILAGE HALL
Phone-813102
GOOD PARKING
18




[^0]:    Pat Clower

