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## Christian Aid Week May 15-20



"IT'S TIME TO RIGHT WRONGS"<br>House to House Collection<br>Market - Saturday 20 May 10 - 12 a.m.<br>Friends' Meeting House Chapel Hill

The Link is published monthly by the Stansted Association of Christian Churches Annual subscription is $£ 2.00$. To order your copy please contact: Mrs Lindsey Collingwood, 15 Loates Pasture. Tel: 813428.

Advertising Enquiries to: Rev'd Margaret Booker. Tel: 812684.
All other enquiries to the Editor, Mrs Phyllis Harrison. Tel: 813535.

Opinions expressed in this magazine are given freely and do not necessarily represent those of the SACC, its member churches, village organisations or advertisers.

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Quaker Meeting House, Chapel Hill.

Clerk:<br>Margaret Whitelaw<br>37 Heath Row<br>Bishops's Stortford, Herts.<br>Tel: 52769

Meeting for
worship: llam.

T was somewhat perplexed recently to see the early Quakers described as 'inspirational. idealistic, infinitely courageous, but none the less hooligans'.

The word hooligan is not one that readily springs to mind when $I$ consider the Friencls with whom $I$ share the silent communion of Meeting for Worship. And yet. the antics of some early Quakers must have seemed as disgraceful to the more respectable members of 17 th Century society as do those of the modern day - lagerlolit' to us.

Pepys noted in his diary:
.... this day aman, a Quaker, came naked through (Westminster) Hall only very civil.ly tied about the privities to avoid scandal, and with a chafing-dish of fire and brimstone upon his head did pass through the Hall, crying "Repent, repent!" "
But this was just one aspect of a movement which grew from the splitual experience of George Fox. Had Quakerism not encompassed much more it would surely have followed numerous other transient cults into obscurity. As it is the lives of many early Friends remain a constant source of inspiration, and their words ring as true today as they did 300 years agn.

William Penn might have been anticipating the conflicts and divisions that we witness today when he said:
"The humble, meek, merciful, just, pious and evout souls are everywhere of one religion; and when death has taken off the mask they will know one another, though the divers liveries they wear here makes them strangers. This world is a form; our bodies are forms; and no visible acts of devotion can be without forms. But yet the less form in religion the better, since God is a Spirit; for the more mental our worship, the more adequate to the nature of God; the more silent, the more suitable to the language of a Spirit."

John Millington

St Theresa's Church, Millside.

Priest: The Rev'd John Meehan<br>The Presbytery, St. Teresa's<br>12 Millside, Stansted, Essex.<br>Services: Sunday Masses - 8am and 10.30am and at Henham - 9.15am.

Holy Days - 9.15am and 8pm and at Henham - 7pm.

Pax Christi is a peace movement born amid the suffering of war. it began during the winter of 1944-45 in the south of France when a small group of Christians whe had lost husbands, fathers, children. started meeting to pray for thejr enemies. Their patron, Bishop Theas, had offered Mass for his raptors while he was imprisoned in a concentration camp. After the war. Pax Christi became $a$ channe] for acts of atonement and reconciliation between France and Germany. With Pope Pius XII's blessing on its work the movement spread to other European countries, then to the United States and Australia.

Drawing on the Catholic peace tradition for its spirit and message, Pax Christi is still growing today. There are 18 National sections worldwide and sertions are being formed in the Philippines and Sri Lanka and also in Latin America. In a war torn world and a society shaped by violence, the need is great. If we would be peacemakers like that first Pax Christi group in France we must search our hearts. What does it mean to witness the Pax Christi - the Peace of Christ in our world today?

The Peace of Christ is Prayer, Fasting and Action. Pax Christi's concept of peace is based on the teaching of Christ in the Gospel: the spirit of the Beatitudes and the commandment to love not only our nejghbours but also our enemies. it begins in the heart. and mind of each of us as we turn from violence to non violent love.

Pax Christi believes that the major task of reconciliation today is to improve relations between the peoples of Eastern Europe and the West, to lessen the tensions between them and to build up mutual confidence.

In Northern Ireland Pax Christi believes that any political solution to the conflect in Northern Ireland should be arrived at by genuine diglogue and consensus. Their policy is to work for a peaceful resolution which respects the traditions and culturaljdentities of both the Protestant and Catholic communities and in which there is a social and legal justice for all. The movement seeks to bring about change through influence, openly given and freely accepted.

Through prayer, study and action Pax Christi members try to motivate the whole community to respond to build God's Kingdom of peace on earth.

If you would like to know more about Pax Christi and the work that they do they ean he contacted at Pax Christi, Christian Peace Education Centre, 9 Henry Road, London N4 2 LH.

## E. Quinn

## Methodist

Meets in Quaker Meeting House, Chapel Hill,<br>Minister: The Rev'd Harold Fisher 2 South Road, Bishop's Stortford. Tel: 54475

Services: Morning Service - 9.30am.

On Saturday, 11 th March this year Jim Mocartney, 32 years old, went to work in the evening. He was a doorkeeper at The Orient Bar on Springfield Road, Belfast. It was the last time he did so. That evening he opened the door to what he thought were customers and was shot several times by two Protestant Terrorists in a mindless, tit-for-tat sectarian killing. He died instantly.
Two days later $I$ was in Belfast together with three Catholic and two Anglican friends on a fact-finding and peace mission. I was accommodated at the Redemptorist Clonard Monastery - one hundred yards from Jim McCartney's home and less than two hundred yards from where he was murdered. Father Gerry Reynolds took Canon John Richardson and me to dim's home. It was only 40 hours after his murder and four from his funeral. Gerry introduced us to Lily, Jim's wife, Nellie, his mother, two of his chree children (youngest bejng looked ofter elsewhere) and a cousin. Lily was stunned into total and ansuished silence. Her two children were caught between trying to be ordinary, lively youngsters and yet being bewildered, suddenly thrust from the world of childhood's innocence into the worla of adult horror. Nellie's grief was readily vocal as she repeatedly insisted God was not to glame and that their tragedy came from the evil in wicked men, She was defending her Faith and her God. And rightly. Jim and Lily's home carried the marks of hardship and poverty, but it was a home of deep love and was not made desolate. At 5 p, m. on Monday 13 th March I was thus face to face with the unspeakable agony and the impenetrable hatreds of Ulster. But also with the source of ultimate hope unyielding belief in a God of love.

Three days later all six of us were right on the outskirts of Belfast at Lagan College, Northern Ireland's first all ability, integrated (open to all without distinctions of religion) secondary level school. It is a magnificent venture, attempting to educate older children together so that sectarian divisions are overcome and enabling youngsters of any religious persuasion and of none to grow up together naturally in real knowledge. understanding and trust of each other: The College has to raise very much of the money it needs. Staff have voluntarily taken cuts in salaries to help financially. Teaching goes on at two sites some three quarters of a mile apart. The older site is on a hillside and the mobile classrooms have to be irregularly placed to fit the terrain. It makes working conditions very difficult. The newer site is much better and has new, planned and integrater buildings.

Some 15/16 year-old students told us how some of them have been beaten up by some of their peers in their own religious communities because they go to an integrated school and of how the buses taking them there have sometimes been stoned. But they said they still wanter such schools, would continue to go there and would send their children there. The staff and pupils have gtatit courage and conviction and are a fine sign of hope.

I have told of experiences near the beginning and at the end of our visit. Between them we met so many wonderful people - brave, loving, open-minded. We heard of so much pain and loss, saw so much darkness, but also met groups and activities of incredible love and unyielding hope. Ultimately the future of Ulster must be in their hands. Thejr future can be safe nowhere else.

Love to you all.
Harold Fisher

## Good news for all deaf and hard of hearing people. UTTLESFORD




## United Reformed

## Chapel Hill



Tt almost looks as though for some people the word 'Whitsun' has disappeared from their vocabulary. Time it was when the only Bank Holiday between Easter and Alsust was that of Whitsun, but now, with the advent in the last few years of Bank Holidays for May Day, and in celebration of the spring, Whit Sunday has become exclusively a festival of the church, with no day of celebration to follow, and consequently seems to have been forgotten by the majority.

Very few can have fajled to take note of Faster this year. The Blishop of Durham has seen to that. Differing viewpoints regarding the resurrection of our Lord have been expressed by many contributions to press and media, some from quite int tikely sources.

I doubt whether such media attention will he given to Whit. Sunday, however, although for Christians the festival is a time of great importance and joy. Whitsun resulted in the founding of the church by a group of men transformed and emboldened by the Holy Spirit, who had entered their lives, giving them power to fulfil God's purpose in His church.

The church in the North of England has long shown its joy in the festival of Whitsun by holding whit walks in cities and villages. $\quad$ rememoer hearing the Archbishop of Canterbury talking some time ago about these walks of celebration of the birthday of the church. He described the three days of celebration helr in Northern cities. When Christians, dressed jn white would walk together through the streets proclaiming the joy they felt in the gift of the Holy Spirit in their lives.

Although as far as f know there, will be no Whit walk in stansted, the Whitsun festival will be celehrated in all of the churches on Sunday May 14 th, and a very warm invitation is extended to everyone to join with us on that joyful orcasion to thank God for the gift of Hjs Spirit at Pentecost, the first Whit Sunday.

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L,ydia Rapkjn
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## Church of England

Clergy: The Rev'd Bob Wallace The Rev'd Brenda Wallace The Vicarage, St John's Road. Tel: 812203
The Rev'd Tony King
43 Gilbey Crescent. Tel: 814463

The Rev'd Margaret Booker Moorlands Cottage, Burton End. Tel: 812684

The Rev'd Christopher Kevill-Davies The Old Bakery, Berden. Tel: 78625

Services: Held in St John's, St John's Road and St Mary's, Church Road.

| Holy Communion | - | 8 am |
| :--- | :--- | :--- |
| Family Communion | - | 9.30 am |
| Children's Church | -9.30 am |  |
| Creche | -9.30 am |  |
| Holy Communion (1662) | -11.30 am |  |
| (1st and 3rd Sundays) | -6.30 pm |  |
| Evensong |  |  |

Holy Communion is celebrated on:

| Tuesday | -7.30 pm |
| :--- | :--- |
| Wednesday | -10 am |
| Thursday | -9.15 am |
| Friday | $-8 a m$ |

In summer months some of these services are held at St Mary!s. See notice in church porches for further details or ring one of the clergy.

## MAY DIARY

210 am Communion Mead Court. 8. 15 P.c.c. at the Vicarage

3 8.15 Fellowship Group 31 Park Road
4 ASCENSION DAY
Communion Norman Court. 10 am 10 am Holy Communion (St John's) 8 pm Sung Eucharist.
14 Whitsunday - see notice
17 8.15 Fellowship Group, 38 Bentfield Rd
242.30 Mothers' Union communion

## June

t 10 am Communion Norman Court


ST. JOHN'S GENTENARY CELEBRATIONS

## JUNE 10TH AND 11 TH

Keap these dates free and help to make these two days memorable occasions. The two main events will take place on Sunday June 11 th . Sung Eucharist at 9.30 a.m. when the preacher will be the Right Rev. Roderick Coote, and Deanery Choral Evensong at $6.30 \mathrm{p} . \mathrm{m} .$, preacher the Ven. Rnger Sainsbury

Come and see the flower displays which will follow the theme "Thanks be to God".

The "Centenary Grant Dance" will be held at the Mountfitchet School on Saturday June 10 th at $8 \mathrm{p} . \mathrm{m}$. Tickets available. \&, including Supper from Stuart Ayres. tel. no. 814706.

Help to make the weekend a success either by arranging flowers, manning a stall. or acting as a steward. Contact Marion Johnson, tel. no. 812284.

## REGISTERS

## Baptisms

| th | March | Lorna | Katherina | Rutf |
| :---: | :---: | :---: | :---: | :---: |
| 26 th | March | .Jack | Webster |  |
|  |  | Lauta | Elizabeth |  |
| 2nd | Apri] | James | Laing Wri |  |

Marriages
11th March Mark William Chisnall and Lisa May Jenkins
25 th March Robert Graham Looker and Diane Hilary Brown

Funerals
4th April Maureen Broadhurst, 56
7 th april Harry Miljer, 78

## Thathuyn Spencer <br> -Reflexologist-

## 3 Churchill Corner, <br> Stansted, <br> Easex. <br> CM24 BUA

Tel. (0279) 813603
Member of The British School of Reflexology

## Dear Friends.

" must admit to being very partial to a "cat-nap" in the late afternoons especially if the television is on! Maybe I only sleep for 5 minutes or so, but when I come to I feel refreshed and ready to start life again.

If our bodies need these brief moments of sleep and relaxation, surely then our spiritual selves and our minds need time to be renewed and refreshed as weil. In July (the weekend of the 14 th-16th) there is a chance to do just this - to have a spiritual "cat-nap"! We have booked 8 places at Pleshey - our Diocesan Retreat House, along with people from two other parishes in the Diocesea - to have a weekend retreat - a chance a deliberately stop - and step nut of the bustle of life, in order to be still, to listen and discern the deeper realities of life.

Pentecost - the season of the Church's year that starts on Sunday May 14 th reminds us that living our faith day by day depends upon the guidance and inspriation of the Holy Spirit - the same Spirit that God granted to the Church that first Pencecost in Jerusalem - the Spirit that changed their lives - let it change your life! So stop and listen to "the still small voice of God" in the silence and peace of Pleshey.

Marion Johnson (812284) will give you all the details or one of the clergy.

I wouldn't miss my "cat-nap" each day nor my annual spiritual one - so I'm sure you will find it real help and inspiration.

Why not try it!
Vours Margaret


Our meeting in May will be on Wednesctay May 24 th at $2.30 \mathrm{p} . \mathrm{m}$. There will be Holy Communion in St. John's at $2.30 \mathrm{p} . \mathrm{m}$. followed by tea in the Vicarage, thanks to the kind jnvitation of Bob and Brenda.

On Friday May 26 th at 10.30 a.m. there is a Deanery Coffee Morning at Queber. Cottage, Berden. Bring and Bury. Please let me know if you wish to go.

it gives me great pleasure to announce that Hugo Richardson has been appointed as Assistant Youth Leader to our younger youth group, and f am sure you will join with the voung people and the youth leaders team in welcoming him to our group.

I woild also like to add our very gratefit thanks to three of our younger youth group who took it upon themselves to raise f.19.00 by washing cars for our Mundesley holiday. Thankyou Ben, Luke and lea.
l.ast month we had a very successful. evening when we invited Birchanger Youth Group to join us, and we look forward to entertaining them again in the summer months for outcoor games.

On sunday gth April after a very eninyable evening of outdoor games (the sucress due largely to the help of Hugo and Iohn Savage) the young group rounded off the evening by haveing a 'Youth Cuub Awards' presentation. This was organjsed completely by Steven Crommie and David and lames Hobday. We would like to thank them for all their hard work and very witty commentary - mind you Fr. Tony and myself are still wondering why we didn't get an award .... (or was it we were reljeved not to get one).

We are hoping to hold a car boot sale on Sunday 4 th June (fi5 a car) at 11 óclock. Any enduiries please telephone 813712 or Fr. Tony 814463.

## *

Saturday 6th May
Jumble Sale 11 o/c St John's Church Hall Sunday 7 th May
6.30 Hall Group 8.00 Ha 1 Group

Sunday 14 th May
6.30 Quiz Evening 8.00 Quiz evening Saturday 20 th May
Race Night 8 o/c st John's Church Hall Adults f. 1.00 Youth Club members $50 p$ (proceeds towards youth club holiday and Urharı renewal fund)
Sunday $21 s t$ May
6.30 Games evening 8.00 Games evening Sunday 28 th May Rehearsal. for Youth Service and Games

* If you have any jumble please telephone s13712 for collection.

Fr Tony 814463
Brende 813712
Ian 813239 Martin 813040
Richard 84.3705

## $A S C F N S T M N D A V$

## THURSDAV MAV ATH

SUNR:FUCHARTST

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                                    R P.M.
ST. -NHN
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SUNDAY MAY 1.4TH

AIIT, SFRVTGFS

AT ST. MARK•S

8 a.m. Holy Communion
9.30 a.m. Parish Communtion
6.30 p.m. United Service for the beginning of Christian Aid Week

Book-keeping done from Home suitable for Small Business or anyone Self Employed

Please contact
Bishop's Etortfor of Bxisee

Jean M. Gill.

## CHEVETOGNE

Our friends from Chevetogne, our "link parish" in Belgium will we hope be with us for the weekend of May $26 \mathrm{th}-29 \mathrm{th}$.

If you can offer hospitality for one or more of our visitors please contact Eileen Quinn, 812109.

A programme of visits and events has been drawn up to entertain them and we hope to give them as happy a weekend as they gave us last year.

| SHALOM DATES |  |
| :---: | :---: |
| 1 st May | Harold Fisher talking on |
|  | Northern Ireland at Monica's |
| 15 th May | 88 Stansted Road, B.S. <br> Visitors from Russia |
|  | at Marion's, 7 Blythwood Gdns |
| 5 th June | Derek Honour leads a Bible |
|  | study at Judy's, |
|  | 23 Burnell's Way |

Everyone is most welcome to join with us on the above occasions. Further information from Rita on B.S. 659038.

## Michael Dyer

GOD's WORD is TRUTH.


BLBLE SOCJETX
The Bible Society Coffee Marning held on 12 April raised $£ 90$ and together wíth Bible Sunday envelopes a total of $£ 154$ has been sent to this worthy cause. Thank you to everyone who supported in any way this yearly event.

## WOMENS: OWN

Mondays at 2.30 U.R.C. Hajl

| May | 8 th | Mr. Horwood (Saffron |
| :---: | :---: | :---: |
| May | 15 th | Mr. Whitefoot |
| May | 22 nd | Mr. Lindsay (Royston) |
| May | 29 th | Rev. L. Rapkin |
| . Iune | 5 th | Rev. H. Fisher |
| June | 12 th | Rrenda Scary |
| Itune | 19 th | Mrs. Graves (Debden) |



VILLAGE DIARY

May

|  | 8.00 | St John's Ascension Day |
| :---: | :---: | :---: |
|  |  | Sung Eucharist |
| 8 | 8.00 | URC Hall S.A.C.C. Executive Committee |
| 8-1 |  | Givic Amenity Skit at Crafton |
|  |  | Green Car Park |
| 10 | 11.00 | Day Centre. Barnardo's |
|  |  | Morning Market |
| 10 | 8.00 | 58 Chapel Hill. LidNK committee |
| 14 | 6.30 | St Mary's. United Service for |
|  |  | Christian Aid Week |
| 18 | 7.45 | Day Centre. Royal British |
|  |  | Legion (Women) Talk on |
|  |  | "Homemade chocolates" |
| 19 | 8.00 | St John's Hall. W.I. (Evening) |
|  |  | Potato Marketing Board |
|  |  | Demonstration fi. 50 Tickets |
|  |  | Tel. 812725 |
| 20 | 11.30- | 2.00 St Mary's School May fayr |
| 23 | 8.00 | Newport Schonl. S.F.N.T.A. AGM |
|  |  | (See notice) |

June

| 3-4 Skip at Crafton Green |
| :--- |
| 10-11 St John's Centenary Festival <br> 10 8.00 <br> Mountfitchet School  <br> 26-29 St John's Centenary Grand Dance |

S.E.N.T.A.

## ANNUAL GENERAL MEETING

The annual general meering of SFNTA is taking place at Newport School at 8 p.m. on Tuesday 23 May 1989.

This will be an excellent oppoltunity to tell senior executives of British Rail your views on all the aspects of service that they provide. At least. three British Rail representatives are expected, two from Cambridge and one from L.iverpool Street. In addition we expect a representative from the T.U.C.C.

Tnevitably the introduction of the 321 class, and the recent disruption at l,iverponl Street will give rise to mariy questions and comments, but there are l1kely to be other matters that members have to raise. Please rome, and bring your questions and comments with you.


## "OUR VItI.AGE"

## "When was

Stansted?" of this sport in a past issue. Unfortunately there is no complete answer available; researchers into the origins of this game have come up with many varied suggestions far too involved to talk of today.

So where may we start? Possjbly you could weli imagine some sort of ball game heinge played by the vịllage when in 1314 a proclamation in the name of King Eoward I. wits made by the Lord Mayor of London "For as much as there is a great nolse in the city caused by hustling over large foothalls in the fields of the public from which many evils might arise whtch ciod forbid; we command and forbid on hehalf of the King on pain of imprisonment such game to be used in the City." What, we may wonder would John de Maltely the then Rector of Stansted make of this news?

Over the nekt several hundred years the game was kicked around until the mid $1800^{\circ}$ s when foothall started to become organised. Prior to 1891 control of matches was down to two umpires, one for each half of the field with a Referee onty consulted jf umpires could not agree. But the year 1891 was to see a change as from this time a Referee was able to take to the field of play and Umpires demoted to Linesmen.

Ry sheer coincidence it was this same vear on February 7 th 1891 that the first venture of a newly formed Stansted Foothall Cluh played jus first match against a side from Saffron Walden, the venue heing a site on part of the old Stansted Cricket Ground (this area today plays host to the sporting activities of Mountfitchet School). Thjs match resulted in a win for the visitors by 5 ơनals to 2. However the Football Club's home ground was soon to move for by the very Garly $1900^{\circ} \mathrm{s}$ Mr. Green had granted lise of his oround for football matches. it was to berome well known to the village and opponents as "Greens Meadow". Rut the contests played thereonmust be told another time.
i would like to hear from anyone who may hoid information or programmes of the Cluh's early years.
P. J. Brown

## THE ROYAL BRITISH LEGION

The adage about 'absence making the heart grow fonder has been tested! Have you missed us? We hope so.

The reason for absence is that the Committee took a "winter hreak". Our new chairman, Mrs Kath Stevens. had the misfortune to be taken ill on Chijstmas Day and spent some time in hosprtal. We are delighted that she is now well enough to take up the reins - and call us to order. (mixed metaphor!) The Service Committee did not hihernate. however; its work continued.

There were a number of changes on the Commjttee resulting from the AGM in November. Col. Austen Finn felt he had earned a rest after serving first as secretary and then for two years as chairmary. John Summers. the treasurer. ajso decided to stand down after inis labours. Both hard shown great commitment and energy. Thanks Austen and lohn we'll miss you. Fortunately we have had an infusion of new bjood on to the Committee - and it has been particularly gratifying to welcome a member from El senham, Mr. Seager.

Since resuming meetings in Merch the following matters have arjsen -

The 1988 Poppy collection in stansted and district raised $f 2.688$; an increase of $54 \%$ over 1987 .

It was decided we ought to have a vice Chairman: Mr Davir Challis was appointer.

With some misgivings, we agreed to participate in the nationel register of members held on computer. Memberswili be informed of the implications of this after the National Conference.

Prejiminary consicleration has been given to social events; more of this lates.

On July 8th (which is a Saturday) the WINDSOR SAFART PARK is offering specially reduced admission prices to ROYAL. BRTTISH L.EGTON parties, i.e. members and guests. If sufficient people are interested (not necessarily members) the branch is prepared to arrange a coach. The admjssion charge would be \{i3.50 Aach for both adujts and children. but children under 4 are free. To this would be added
the cost of the coach travel. (The normal admission charge is áb.50 for adults and f.5.50 for children). Anyone inerested please ring 813562.


Speaker for April was Mr Long on "Hairstyles through the ages", illustrated by coloured pictures of the various head gear worn by men and women from the Ancient Greeks to modern day. Mr long talked of his days as a thearical make-up artist and master craftsman in hairdressing, also for the theatre. $A$ very interesting and amusing speaker.

Our President announced that £118 was raised at our coffee morning on April 8 th for the Macmilian Tiust. She thanked everyone for the support given.
l.ater in the year we shall have a half day coash trip around the suffolk villages. Our handicraft afternoons have started and we hope to have continued support for this venture. A relaxed afternoon, where members can learn new skills from each other, or get assistance for some they already practise.

Details were announced for the streeter Cup competition, a floral inter W.l. annual event held this year at Braughing. Mrs Joan Rumney will be our representative.

The competition for a hair adornment was won by Mrs Finna Reed wi.th a pretty daisy chain circlet. Mr. Long, who judged the competition, especially made jt his choice as it was the only entry band made. There were nine entries. Raffle winners were Mrs Brenda Scarr and Mrs Pat clower.

## Pauline Ciancinla

814487


## BARNARDO*S MORNING MARKET

Wednesclay 10 th May at 11.00 a.m. Keep this morning free - for the Barnardo"s Morning Market. Again, we're holding it. at the Stansted Day Centre, in the centre of the village. Everyone is welcome.

There's the usual generous raffle with lots of prizes, 'bring and buy', cakes, delicatessen, plants, flowers, tguess the weight of a turkey and a cake, etc. Bring your friends and enjoy yourself in a good cause. Entrance 50p, including refreshments.

## STANSTED EVENING

At our April meeting a talk was given by Mrs PJanterose on the work of the W.R.V.S., formed in 1938 by the Dowager Marchioness of Reading, when war was imminent, to help with the problems caused by air raids: the homeless. emergency feeding and giving general comfort. They in fact proved to play a large part in the evacuation of childrem.
They have carried on their caring work ever since, part of this being ' meals on wheels".

The president reported that dil92 was collected for Comic Rellef from commuters at the rallway station and Audrey Fry and her helpers were warmly applauded for the considerable effort put into this.*

A beautiful collection of daffodils and tulips were entered for the competition which was won hy Jean Fuller, 2nd Sally Smith and 3rd Olive Bunting.

At our May meeting we will be discussing Resolutions for the A.G.M. at the Albert Hall in June.

Vera Ansell
3 Park Road
TAl: 815949

* May I add my congratulations to the Evening W.I. on this enterprising piece of public service. Ed.

ST. MARY'S SCHOOL - STANSTED

MAY FAYRE
Saturday 20th May 11.30.a.m. to 2.p.m.

Bar.B.Q - Home made cakes -
Tombola - Maypole dancing
Train rides - games .
and much more, come along
and have fun.
Entrance 20p.
Senior citizens \& children FREE

The National. Womens Register was formed in 1960 follnwing a letter from a lonely housewife to a mational newspaper asking why a register of women could not be set wo for those with "1iberfl interests and a drasire to remain individuals". This yegister would enable them to contact earh other upon moving to a new area. The response was overwhelming and groups sprang up all over the countiry offering women an opportunity to take part in informal discussions on a wide range of subjects and to promote friendship and hetter understanding of both self and others.

The women who make up the reqister are women of all ages and from all walks of 1 ife. The register now contajns more than 20.000 members in Great Britajn and overseas.

Your tocal organisers are stephanie McПowall, tel. $\$ 12137$ and Eileen Quinn. tel. 812109 . $f$ y you would like to come along to a meeting or would like a programme please ring one of the above.

## MEETINGS IN MAY

Wed May 3rd Eileen's 812109
Do you see averything you think you see? Fileen will test your powers of ohservation and find out how good a witness you could be?

Tue May 30 th Stephanie's 812137 HUSBAND'S QUESTIONS - AnOnymously! Find out what men reslly wart to know. They might surprise - or horrjfy you!

CRUSE IS COMJNG

At last there is to be help for the hereaved in Uttlesford. Following an initiative by the Rev Geoff Burditt, Curate at St. Mary's, Saffron Walden; the UCVG and he are setting up a Steering Committee which will work towards Creating a branch of CRUSE in Saffron Walden.

We hope to set up similar branches in Dunmow. Thaxted and Stansted afterwards.

The Steering Committee has representatives on it from the Medical profession, social services, djetrict nursing service, Crossroads and the UCVS

While the Area Organiser for Crise is Chairman. The Secretary of this Stpering Committee is Miss Margaret Coober and any enquiries should be addressed to her at 28 l.ambert cioss, Saffron Waldea: or to the UCVS.

A Training Course for those interested in caring for the hereaved is: heing organised and we hope that thiswill begin in september. In the meantime a Meeting at Siaffron Walclen Town Hall has been arranged for TUESDAY 9 MAY at $\delta$ pm when Margaret Foster from Cambitiatre Cruse wll be the guest speaker.


MOUNTFITCHET SENIORS CI,UB
During the meeting on March lst Mr. Pole, curator of Saffron Walden Museum came and showed siddes and gave a talk on various Items and subjects connected to the Museum. This was extremely interesting and greatly enjoyed by us all.

Two of our members, namely Mrs winder and Miss Tame - are our representatives on the Committee which has been formed in connection with the Best Kept Village Competition.

At our last meeting Mrs Anne Calver gave a most interesting talk on the Salvation Army. She has been an officer in the Salvation Army for many years so was able to describe many incidents that had happened to her and some of the work that the Salvation Army carries out.

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Mrs Janet Buttery, Clerk
Council Offices Crafton Green House
72 Chapel Hill, Stansted
ANNUAL PARISH MEETLNG - this year is on Wednesclay 24 May 1989 at 8.00 p.m. in the Day Centre. Make a note in your diary now. Mr Brian Perkins, Director of Planning, Uttlesford District Council, will be the gllest speaker. In addition there will be information available including plans and photographs on the Parish Council's Village Plan proposals.

SKIP DATFS the skip will be in Crafton Green on the following dates:

Monday 8 th May - Thurssay 11 th May
Saturday 3 rd and Sunday 4 th June
Monday 26 th June - Thursday 29 th June.
BEST KEPT VILLAGE COMPETITION - we have again entered Stansted into this sompetition. We shall do our bit and we hope you will do yours! Please help by kepping your gardens, window boxes, etc. neat, tidy, colourful; not droppling any litter: removing out-of-date notices from noticeboards; taking down any flyposters (even if up-to-date!) and anything else which you can think of to make the village look well.-kepr and cared for. Thank you.

The National Childbirth<br>Education for Parenthood



Maggie Gartett
42 Bentfield Causeway Tel: 813541

The NCT had several successful events ranging from the nearly new sale at which we hope you all found some useful bargains, to a very enjoyabole todders Faster party. Jane Stoneham very kindly hosted the AGM in Aprill at very short notice.

Here is the list of coffee mornings for May/dune. All are from 10-11.30 a.m. Do come and join us. You or your toddler can find a new friend.

Under l's and Expectant Mums

| May | 2nd | Pascale Fowell |
| :---: | :---: | :---: |
|  |  | 57 Woodfjelds 812500 |
| May | 9 th | Angela Mason |
|  |  | 6 Station Rd, Elsenham 812545 |
| May | 16 th | Rachel Smith <br> 25 Bedwell Rd, Ugley Green |
|  |  | 815745 |
| May | 23 rd | Louise Storey |
|  |  | The Laurel, Hajles Wood Close Elsenham 814425 |
| May | 30 th | Pauline Burnard |
|  |  | 20 The Street, Manuden 814600 |
| June | 6 th | Helen McCullagh |
|  |  | 41 Bentfield Gdns 813993 |
| June | 13 th | Jenny Foster |
|  |  | 31 Blythwood Gdns 813591 |
| June | 20 th | Elaine Byrne |
|  |  | 47 Chapel Hill 812780 |
| June | 27 th | Ann Kitson |
|  |  | 24 Spencer Close 813107 |
| Todd | lers |  |

May 6 th Vivien Neal
2 Croasdatle Close 813981
May 12 th Claire Hay
27 Gilbey Grescent 816772
May 19th Jane Stoneham
52 Bentfield Rd 813138
May 26 th Penny Brooks
42 Bentfield Gdns 81476 i
June 2nd Jackie Weston
6 High Street Elsenham 816282
June 9th Julte Lunn
69 Brook Rd 814386
June 16 th Jackie Feehan 'Cordwents'
Stansted Rd Elsenham 813206
June 23 rd Isobel Atkinson
12 Coltsfield 814176


## TENNIS COACHING

There are three vacancies for coaching for 11-14 year olds on Mondays starting on 8 th May 4.30 p.m. - 5.30 p.m. with Joanna Parkin (nee king).

Sylvia Banks' Wednesday class for $8-10 / 11$ year olds is fully booked, but she is trying to arrange another class, so if you are interested please contact Janet Hollis B/S 812073.

The cost for these classes will be about £10 for 10 lessons (classes of 12 children maximum).

We are hoping to have a practice evening for Juntors on Thursdays arranged fin age groups. To do this it is essential that parents of children volunteer to help on a rota system.

If you are interested in Adult Coaching please contact Janet Hollis.


## HUW JOHNSON CLUB

$i$ have only been a helper at the Huw Johnson biuh for a short wqile but already $i$ feel that $i$ have been going for years because $i$ enjoy it so much and it was so easy to slot in on my first night there. Fiverybody welcomed me with smiles. "hello's" and even a handshake but no more fuss than that. So often walls of reserve need to be broken down hefore friendships can be made but soon my Inhibitions disappeared and $I$ was laughing and chatting along with the next.

Fivery week in the Church Hall the routine is the same. The tuck shop organised by Mr. Johnson runs throughout the evening and supplies the hungry mobs with drinks, crisps and sweets and even raffle tickets for the weekly raffle. Around the middle of the evening orange or coffee and hiscuits are produced and depending on the evening's theme, various activities, usually messy, take place. But it's not "Every week at the Church Hall" for Mr and Mrs. Johnson and the Committee continually arrange exciting trips and dream up new things to doj, from a lesson on mail filing and hand care, to a visit to Stansted Fire Station where a full display, water and all, was glven.

My impression that first njght was of a big happy famjly and that is how 1 continue to see the Glub. Mr. and Mrs. Johnson and the Huw lohnson Club deserve all the support they can get for giving so much enjoyment to so many.

Fvelyn Richardson

## "SKIP AT CRAFTON GREEN"

(With thanks to the Parish Council for their kind invitation, so often repeated in "The Link")
O. Who will up "The Hill" with me

Th skip at Crafton Green?
Mountfitchet's own Amenjuy
is watring to be seen!
Turn cupboards out and "cast a clout"
And jettison your treasure
And come with me this 8 th of May
To trear a merty measure.
Re ready, lest you miss this chance (Tn horde your junk is mean)
O, will you, wont you join the dance: "The Skip at Crafton Green"!


Hej 10 again!
Summer term is here and what a busy one it. is going to be. The children are busy learning new songs and rhymes for the end of term concert, and making masks and decorations for the windows. This term is always full of extra activities. Plenty of outings and visits are lined up for the second half of term. Also another popular idea, Dads Morning (date to be decided).

There just a few places left in both groups at the moment.

Little Group - $2 \%-3 y$ yrs
Top Group - $3 \%$ - rising 5.
If you would like your child to attend please call at St. John's Hall any morifing for cetails or phone Auntie Helen, s13s28.

We are still looking for another Granny or Auntie to help out once a week. If you Jike children, are active, with time on your hands, why not ioin us and have some fun.

Auntie Helen


HETP?

## IST STANSTED SCOUT TROUP

PLEASE DON'T L.FAVE US HANGJNG AROUND! WE ARE DESPERATE FOR A NEW SCOUT LEADFR TO REPLACE PHIL WHO CAN NO GONGFR RUN OUR TROOP. IF NO ONF COMES FORWARD OUR TROOP WILL HAVE TO CLOSE.

HAVE YOU SOME SPARE TTME ON FRIDAY EVENINGS? 30 STANSTF.D SCOUTS CFRTAINI,Y HOPE SO. COME ON! PHONF. OUR GROUP SCOUT LEFADER FOR DETAILS, VOU WONT REGRET IT, WE PROMTSE.

THE IST STANSTED SCOUT TROOP
TEL. 8144S7
(Pauline Cianciola, Group Scout Leader)


## STANSTED DEMOCRATS

Melvin Caton and Alan Dean attender the party's spring conference in Bournemouth in March with other representatives from the Saffion Walden Constituency. Their wives Maureen and Catherine went with them.

Most of April was spent on the County Council election campaign supporting Ray Clifford, who is the Democrats' candidate. County elections give Stansted members the chance to get out into the smaller villages posting leaflets through the 6000 plus doors stretching from Birchanger to Arkescien. Political activity helps you keep fit!

Time was taken out from the election compaign on Saturday 16 April. when a ploughman's lunch in ajd of shelter was held at Stansted Day Centre. In view of its success a further Junch will be held in June (sea below).

## Future events:

Thursday 4 May. County Council Flections.

Sunday 7 May. 12-2 pm Post election lunch. Stansted Day Centre.

Saturday 13 May. 10-11 am. Councillors' surgery at the Parish Council Offices.

Saturday 3 June. 12-2 pm Ploughman's lunch at Stansted Day Centre.

Sunday 11 June. 11 am - 5.30 pm. Coach outing to Wimpole Hall, Cambs. Tirkets
from Catherine Dean (813579) or Jane sell (812408).

End June Stansted Carnivaj Stall.
For details of events contact Jane sell (812408). For ather information about the Democrats and membership contacit Frances Spalding (813432).

## Alan Dean 813579

BESLDE XHE GATE, BENEATH THE TRFFS ...
What a charming harbinger of Spring were the host of daffodils and crocuses recently planted in the Parish Cemetery!

What a lovely thought for a memorial!


## RAINAOW PI.AYGROUP

The Faster concert was tollowed by mountains of hot buns and coffee, and the Faster Bonnet Parade. What stylish hats! All the children har made one at plavgroup and they were all remarkable. Many thanks to the judge, Father Tony, who had a very difficult jot, and congratulations to Eve Nicolson, Dominic Fond and Maxine Stock who won the Easter
egg priges for the best bonnets. all the children got a little eqg, even the crabhy one (mine) who refused to put his hat on at all.

Rainhow Playgroup also 'organise' Mum and Co, the mother and tonder group at the Vouth and Adult Centre on Wednesday afternoons. This term there are some orgarised activjties arranged for the older brothers and sisters, to keep them amused and out of trouble. These run from ahout two to three o'clock.

HEITP:
Can anyone lent us a TRAll.FR for Rainbow Playgroup's flnat at the Carnlval? It should measure about 8 foot by 6 foot and have sides. If you can, please phone Cheryl Nicolson. 814550.

For further information about Rainbow Playgroup ring Ann Conroy 813319 (am) R12457 (pm).



OLD MAY-DAY CAROL.
We've been a-rambling all this night,
And some time of this day ...
And now returning back again.
We've brought you a branch of May.
A branch of May, my deat: $T$ say,
Before your door I stand,
It's but a sprout, but well burided-out
By the work of our Lord's hand.

The hedges and the fields so green, As green as any leaf,
Our heavenly Father waters them
With his heaventy dew so sweet.
O, we were up as soon as day
To fetch the summer home,
The summer is a-coming-on
And winter is agone.
And now my song is nearly done,
$I$ can no longer stay:
So God bless you all, both great and small And I wish you a ioyful May!



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